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Cook County Recorder

RECORDATION PEOLICE

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(FM N) - ("CHI") Debtor: Mortgage between Bruce R. Thompson a

Juris: Recorder of Deeds, Cook County, IL

ZZZ4 N. Orchard, Unit #3N Chicago, IL 60614

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

Harris Bank/Todd Ramstrom 111 W. Monroe Street Chicago, IL 60603



MORTGAGE

THIS MORTGAGE IS DATED DECEMBER 20, 1999, between Bruce R. Thompson, an unmarried man, whose address is 2224 N. Orchard, Unit #3N, Chicago, IL 60614 (referred to below as "Grantor"); and Harris Trust and Savings Bank, whose address is 111 W Monroe, P.O. Box 755, Chicago, IL 60690-0755 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in Cook County, State of Illinois (the "Real Property"):

PARCEL 1: UNIT 3N IN THE 2224 NORTH ORCHARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 86 AND 87 IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 9 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVIN IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMEN (S8119160, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3N, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS **DOCUMENT 08119160.**

The Real Property or its address is commonly known as 2224 N. Orchard, Unit #3N, Chicago, IL 60614. The Real Property tax identification number is 14-33-108-041-1006; 14-33-108-027.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

CIS # 855 7040000

and acknowledged by Lender in Writing, (i) any use, generation, manufacture, storage, treatment, disposar release, or threatened release of any hazardous waste or substance on, under, about or from the Property pany prior owners or occupants of the Property or (ii) any actual or threatened litigation or claims of any kind by any person relating to such matters; and (c) Except as previously disclosed to and acknowledged by Lender in writing, (i) neither Grantor nor any tenant, contractor, agent or other authorized user of the Property shall use, generate, manufacture, store, treat, dispose of, or release any hazardous waste or substance on under, about or from the Property and (ii) any such activity shall be conducted in compliance with all applicable federal, state, and local laws, regulations and ordinances, including without limitation those laws, regulations, and ordinances described above. Grantor authorizes Lender and its agents to enter upon the Property to make such inspections and tests, at Grantor's expense, as Lender may deem appropriate to determine compliance of the Property with this section of the Mortgage. Any inspections or tests made by Lender shall be for Lender's purposes only and shall not be construed to create any responsibility or liability on the part of Lender to Grantor or to any other person. The representations and warranties contained herein are based on Grantor's due diligence in investigating the Property for hazardous waste and hazardous substances. Grantor hereby (a) releases and waives any future claims against Lender for indemnity or contribution in the event Grantor becomes liable for cleanup or other costs under any such laws, and (b) agrees to indemnify and hold harmless Lender against any and all claims, losses, liabilities, damages, penalties, and expenses which Lender may directly or indirectly sustain or suffer resulting from a breach of this section of the Mortgage, including the obligation to indemnify, shall survive the payment of the Indebtedness and the satisfactio

Nuisance, Waste. Grantor shall not cause, conduct or permit any nuisance nor commit, permit, or suffer any

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DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

Existing Indebtedness. The words "Existing Indebtedness" mean the indebtedness described below in the Existing Indebtedness section of this Mortgage.

The word "Grantor" means Bruce R. Thompson. The Grantor is the mortgagor under this Mortgage.

Guarantor. The word "Guarantor" means and includes without limitation each and all of the guarantors, sureties, and accommodation parties in connection with the Indebtedness.

Improvements. The word "Improvements" means and includes without limitation all existing and future improvements, buildings, structures, mobile homes affixed on the Real Property, facilities, additions, replacements and other construction on the Real Property.

Indebtedness. The word "Indebtedness" means all principal and interest payable under the Note and any amounts expended or advanced by Lender to discharge obligations of Grantor or expenses incurred by Lender to enforce oblications of Grantor under this Mortgage, together with interest on such amounts as provided in At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$16,000.00.

Lender. The word "Londer" means Harris Trust and Savings Bank, its successors and assigns. The Lender is the mortgagee under this Mortgage.

Mortgage. The word Mortgage" means this Mortgage between Grantor and Lender, and includes without limitation all assignments and security interest provisions relating to the Personal Property and Rents.

Note. The word "Note" means the promissory note or credit agreement dated December 20, 1999, in the original principal amount of \$17,000.00 from Grantor to Lender, together with all renewals of, extensions of modifications of, refinancings of, consolidations of, and substitutions for the promissory note or agreement. The interest rate on the Note is a variable interest rate based upon an index. The index currently is 8.500% per annum. The interest rate to be applied to the unpaid principal balance of this Mortgage shall be at a rateequal to the Index, subject however to the following maximum rate, resulting in an initial rate of 8.500% per annum. NOTICE: Under no circumstances shall the interest rate on this Mortgage be more than (except for any higher default rate shown below) the lesser of 18.000% per annum or the maximum rate allowed by applicable law. NOTICE TO GRANTOR: THE NOTE CONTAINS A VARIABLE INTEREST RATE.

Personal Property. The words "Personal Property" mean all equipment, fixtures, and other articles of personal property now or hereafter owned by Grantor, and now or hereafter attached or affixed to the Real Property; together with all accessions, parts, and additions to, all replacements of, and all substitutions for, any of such property; and together with all proceeds (including without limitation all insurance proceeds and

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MORTGAGE (Continued)

"OFFICIAL SEAL" Carol L. Moreth Notary Public, State of Illinois viv Commission Exp. 10/07/2001

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INDIVIDUAL ACKNOWLEDGIVIEN I	
STATE OF ILLINO IS	"OFFICIAL SEAD Care! L. More: Notary Public, State of United States of Un
COUNTY OF COOK	Notary Public, State of My Commission Exp. 10 (1977)
On this day before me, the undersigned Notary Public, personally appeared Bruce R. Thompson , to me known to be the individual described in and who executed the Mortgage, and acknowledged that he or she signed the Mortgage as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.	
Given under my hand and official seal this 294/	day of December, 1999.
By Carol Moreon	Residing at MoHewry Cty
Notary Public in and for the State of TIMOIS	
My commission expires \\\0/07/200\	3