UNOFFICIAL COMPOSAL 17 001 Page 1 of

Cook County Recorder

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the uncertigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: Option P.io Mortgage Corporation, A California Corporation

Original Mortgagor: ROBERT (. STROM

Recorded in Cook County, Illinois, or 02/03/99 as Instrument # 99114546

NOW THEREFORE, the recorder or clark of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/17/2001

Option One Mortgage (

K.E. Palmer

VP - Release & Reconveyance

Attest: Norm Harrison

KIM GORMAN

COMM, 1169006

NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

Comm. Expires JAN, 11, 2002

Secy. - Release & Reconveyance

State of California

County of Santa Clara

On 05/17/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and 10/4'S OFFICE acknowledged that he is VP - Release & Reconveyance of

Option One Mortgage Corporation,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

Option One Mortgage Corporation

Notary: Kim Gorman

My Commission Expires 01-11-02

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1434174 Investor LN# 041028072 P.I.F.: 01/09/01

FINAL RECON.IL 90713 Inv:Securitized 616 1 05/17/01 04:56:14 12-031 IL Cook CLT: 17

rev. 90713 / 1434174

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90713 Loan #: 1434174 (12-031 IL Cook)

Tax ID: 09-22-301-014

Date of mortgage: 01/29/99 Amount of mortgage: \$123200.00 Address: 1309 Elliot Avenue Park Ridge II 60068
LOT 209 IN PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION IN THAT PART OF THE SOUTH EAST 1/4 OF SECTION 21 AND
THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, LYING NORTH OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF CHICAGO
AND NORTHWESTERN RAILWAY COMPANY IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF SAID COOK COUNTY, ILLINOIS ON AUGUST 25, 1924 AS
DOCUMENT NUMBER 856763.

Property of County Clark's Office