0010563543

UNOFFICIAL CO 13/1/8/18 001 Page 1 of 2

Recording Requested By: Bank of Oklahoma, N.A.

When Recorded Return To:

REAL ESTATE INDEX 1603 ORRINGTON LOWER LEVEL EVANSTON, IL 60201.. Cook County Recorder

23.00

RE16# 108138 BOX 169

SATISFACTION

Bank of Oklahoma, N.A. #:0001067506 "Maxwell" Lender ID:00332/ Escrow/Title:108138 Cook, Illinois KNOW ALL MEN BY THESE TRESENTS that BANCOKLAHOMA MORTGAGE CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARK MAXWELL; E.JZABETH E. MAXWELL, HUSBAND AND WIFE IN JOINT TENANCY Original Mortgagee: RICHMOND BANK ITS CUCCESSORS AND/OR ASSIGNS Dated: 07/09/1993 and Recorded 07/14/1993 as Instrument No. 93542119 Book/Reel/Liber -, Page/Folio -, in the County of COOK State of ILLINOIS

Legal: LOT 114, AND THE NORTH 10 FEET OF LOT 113 AND THE SOUTH 5 FEET OF LOT 115 IN HASTING'S ADDITION TO EVANSICA A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE COUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 10-11-309-003 Property Address: 2335 Cowper, Evanston, IL, 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly autnorized, has duly executed the foregoing instrument.

BancOklahoma Mortgage Corp.
On. November 20, 2000

J HUGHES, AST. VICE PRESIDENT

CJS-20001120-0031 ILCOOK COOK IL BAT: 2663 KXILSOM1

UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF Oklahoma COUNTY OF Tulsa

ON November 20, 2000, before me, K. Thompson, a Notary Public in and for the County of Tulsa County, State of Oklahoma, personally appeared BJ HUGHES, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Thompson

Notary Expires: 12/13/2000

(This area for

Prepared By: Chris Stevensor, Sank of Oklahoma, NA POB 35688; Julsa, CJS-20001120-0031 ILCOOK COOK IL BAT: 2663/0001057906 KXILSOM1

COOK COUNTY CRAKS OFFICE

10563543

MALL TO:

Mark MAXWell + Elizabeth E. MAXWell 2235 Couper Examples IL 60201