

Prepared By:

SHILMAN YUAN  
234 WEST CERMAK  
CHICAGO, ILLINOIS 60616

UNOFFICIAL COPY

0010563572

3/7/2002 12:25:00 Page 1 of 2  
2001-06-27 08:38:19  
Cook County Recorder 23.50



0010563572

and When Recorded Mail To

FIRST QUALITY MORTGAGE COMPANY, INC.  
234 WEST CERMAK  
CHICAGO  
ILLINOIS 60616

MTg #

0010563571

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8775927

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, NAC X4701-022  
MINNEAPOLIS, MINNESOTA 55425

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 14, 2001**  
executed by **ALAN YU AND PING LAI YU, HUSBAND AND WIFE**  
to **FIRST QUALITY MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **234 WEST CERMAK CHICAGO, ILLINOIS 60616**

and recorded in Book/Volume No.

, page(s), as Document No.

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **1007 ARBOR COURT, MT. PROSPECT, ILLINOIS 60056**

121633N

2 AM

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST QUALITY MORTGAGE COMPANY, INC.

On JUNE 14, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Shilman Yuan  
known to me to be the **Manager**  
and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
DuPage County,

My Commission Expires 3/31/2005

By: Shilman Yuan  
Its: Manager

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Rev. 05/05/97  
DPS 049

Property of Cook County Clerk's Office

08-15-202-035

PARCEL 1: LOT 2 (EXCEPT THE NORTHWESTERLY 78.25 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE OF LOT 2 IN EVERGREEN WOOD PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1987 AS DOCUMENT 87388770, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN AFORESAID EVERGREEN WOOD PLANNED UNIT DEVELOPMENT RECORDED DECEMBER 29, 1987 AS DOCUMENT 87679217, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

8775927

0010563572