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2001-06-27 15:21:54

Cook County Recorder

25.50



RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:

HMC/Attn: Jennifer Organick
7575 Huntington Park Drive
Columbus, Ohio 43235
Tel. (614)480-6534

HMC NO. 1675123
Pool No. 237716
GMACM NO. 307105499

ASSIGNMENT of MORTGAGE
KNOW ALL MEN BY THESE PRESENTS:

STATE OF ILLINOIS
County Cook

That **THE HUNTINGTON MORTGAGE COMPANY** ('Assignor') acting herein by and through a duly authority, **Oak Lawn Trust & Savings Bank, as Trustee, under Trust Agreement Dated March 9, 1984, and known as Trust Number 1074** ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of **Cook**, State of **Illinois**:

Recording Ref: 92200742

Original Beneficiary: The Huntington Mortgage Company

Property Address: 9520 West 131st Street
Palos Park, IL

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **GMAC MORTGAGE CORPORATION** interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all the singular liens, rights, equities, title and estate in said real estate therein described securing the payments thereof, or otherwise.

Executed this the day April 4, 2001.

SV
P3
Amy

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THE HUNTINGTON MORTGAGE COMPANY

BY: *Michael D. Greenwood*
Michael D. Greenwood
Vice President

ATTEST: *Michelle K. Pillion*
Michelle K. Pillion
Asst. Vice President

THE STATE OF OHIO
COUNTY OF FRANKLIN

On April 4, 2001 before me, a Notary Public, personally appeared Michael D. Greenwood, Vice President of The Huntington Mortgage Company proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

Witness my hand and seal.

B. D. Ralph
Notary Public-State of Ohio
My Commission expires: / /



B.D. RALPH
Notary Public, State of Ohio
My Commission Expires 08-10-05

Assignee's Address:
3451 Hammond Ave
Waterloo, IA 50702

Assignor's Address:
7575 Huntington Park Dr
Columbus, OH 43235

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LEGAL DESCRIPTION:

LOT 1 (EXCEPTING THEREFROM THAT PART CONDEMNED IN CASE 85 L
51051 AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1, THENCE ON
AN ASSUMED BEARING OF NORTH 00 DEGREES 01 MINUTES 56
SECONDS EAST ALONG THE WEST LINE OF SAID LOT 1 A DISTANCE
OF 11.36 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 35
SECONDS EAST 100.00 FEET TO THE EAST LINE OF SAID LOT 1;
THENCE SOUTH 00 DEGREES 01 MINUTES 56 SECONDS WEST ALONG
SAID EAST LINE 11.33 FEET TO THE SOUTHEAST CORNER OF SAID
LOT 1; THENCE SOUTH 89 DEGREES 37 MINUTES 41 SECONDS WEST
ALONG THE SOUTH LINE OF SAID LOT 100.00 FEET TO THE POINT
OF BEGINNING), ALL IN CONNELL'S RESUBDIVISION OF LOT 8 IN
DOWD'S SUBDIVISION OF THE WEST 35 ACRES OF THE NORTHWEST
1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office