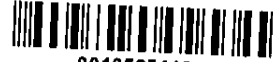


UNOFFICIAL COPY

0010565112

7105, 0142 12 001 Page 1 of 2  
2001-06-27 14:02:56

Cook County Recorder 23.50



0010565112

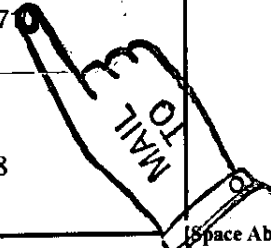


After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90739  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

12-031

Loan Number: 251009019  
Servicing Number: 3296928



[Space Above This Line For Recording Data]

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**Option One Mortgage Corporation**  
A California Corporation

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JOAN M. MURPHY, AN UNMARRIED WOMAN.

to H&R Block Mortgage Corporation, a Massachusetts Corporation  
organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618  
and recorded as Document No. on in Book 4395, page(s) 0062  
, of County Records of Cook County, Illinois, describing land therein as:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Common Address: 1419 CORA STREET, DES PLAINES, IL 60018  
A.P.N.#: 09-20-412-003-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: July 7, 2000

**H&R Block Mortgage Corporation**  
A Massachusetts Corporation

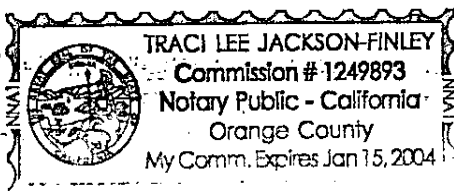
By: \_\_\_\_\_  
Cathy Stein, Assistant Secretary

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618  
Phone: (800)704-0800 Power of Attorney

[Space Below This Line For Acknowledgment]

State of California, County of Orange } SS:  
On July 7, 2000 before me, the undersigned, Notary Public  
in and for said State, personally appeared Cathy Stein, Assistant Secretary Power of Attorney  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed  
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and  
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed  
the instrument. Witness my hand and official seal.

(Reserved for official seal)



Signature \_\_\_\_\_  
Traci Lee Jackson-Finley

Name (typed or printed) \_\_\_\_\_  
My commission expires: January 15, 2004

Handwritten notes: SY, P2, P2, P2, P2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

*John*

LEGAL DESCRIPTION:

\*\*PRIOR INTEREST FROM 3-20-78, RECORDED AT DOCUMENT NO. 24869534\*\*

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, LOT 3 IN BLOCK 3 IN A T. MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF RAILROAD OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART WEST OF THE DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE 4 ACRES, IN THE NORTHEAST CORNER THERE) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

Job # 90739  
Ln # 0251009019  
12-031 IL, COOK  
Corp. 4

UNOFFICIAL COPY

Property of Cook County Clerk's Office