

37019 Ave

UNOFFICIAL COPY 001565202

PARTIAL RELEASE DEED (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5962/0088 91 005 Page 1 of 2 2001-06-27 10:37:31 Cook County Recorder 23.50

JUN 20 PM 3:44



COOK COUNTY RECORDER EUGENE "GENE" MOORE ROLLING MEADOWS

KNOW ALL MEN BY THESE PRESENTS,

THAT DAVID ROSSMAN President OF MIDWEST AMERICA FINANCIAL, 6157 North Broadway, Chicago, of of the County of Cook,

(The Above Space for Recorder's Use Only)

and the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey, and quit claim unto RONALD J. AUGUSTYN and HEATHER AUGUSTYN

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may have acquired in, through, or by a certain Mortgage, bearing the date the 16th day of May, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 0010408421, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: PARKING SPACE P3-94, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BEL HAREOUR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25204491, IN THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 15178910.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 14-21-314-053-1318


Address of Real Estate: 420 W. BELMONT AVE, PARKING SPACE P3-94 CHICAGO, IL. 60657

Handwritten initials and number 2

0010565202

UNOFFICIAL COPY

DATED this 19th day of June, 2001.



(SEAL)

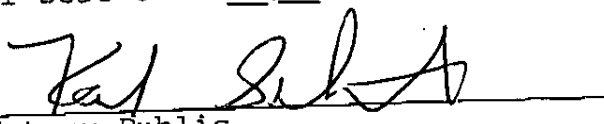
STATE OF ILLINOIS, COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **DAVID ROSSMAN, President**

of MIDWEST AMERICA FINANCIAL personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 19 day of June, 2001.

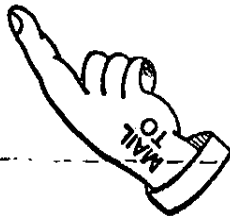
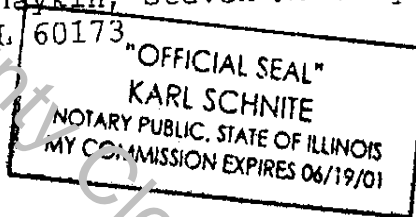
(SEAL)



Notary Public

THIS INSTRUMENT PREPARED BY: Steven M. Shaykin, Steven M. Shaykin, P.C., 951A North Plum Grove Road, Schaumburg, IL 60173.

MAIL TO: Ronald and Heather Augustyn,



Property of Cook County Clerk's Office