

RECORDING REQUESTED BY:

UNOFFICIAL COPY

0010565548

3/57/0012 37 001 Page 1 of 1
2001-06-27 11:43:49
Cook County Recorder 43.50

AND WHEN RECORDED MAIL TO:
Home Mortgage, Inc.
6245 North 24th Parkway, Suite 200
Phoenix, Arizona 85016
Attention: Final Doc Department



402303510

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Mortgage hereby assigned.

Loan # 7500402

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET NATIONAL BANK., all beneficial interest under that certain Mortgage dated NOVEMBER 15, 2000, executed by JUAN J LOPEZ, ANA E LOPEZ HUSBAND AND WIFE AND ARMANDO LOPEZ MARRIED TO ELIZABETH H LOPEZ. Trustor to HOME MORTGAGE INC AN ARIZONA CORPORATION. Trustee and recorded 3-7-2001, 2000, in Book _____ Page 1-7 of 00101 in the Office of the County Recorder of COOK County, describing land there in as: 78690

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

APN # 13 05 424 035

Commonly known as 5742 NORTH ELSTON AVE CHICAGO ILLINOIS 60646
Dated the 16th day of JANUARY, 2001.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

HOME MORTGAGE, INC.,
AN ARIZONA CORPORATION

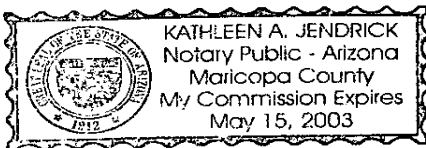
By: *William A. Zablocki*
WILLIAM A. ZABLOCKI, SR. VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF ARIZONA
COUNTY OF MARICOPA

On this 16TH day of JANUARY, 2001, before me, KATHLEEN A. JENDRICK, a Notary Public, in and for said Maricopa County, personally appeared WILLIAM A. ZABLOCKI known to me to be the SR. VICE PRESIDENT of Home Mortgage, Inc. the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.



Kathleen A. Jendrick
Notary Public in and for said County and State

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N-
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LOT 4 IN BLOCK 4 IN MILLS AND VESEY'S GLADSTONE PARK ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CENTER LINE OF MILWAUKEE AVENUE; ALSO A RESUBDIVISION OF THAT PART OF CARPENTER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST FACTIONAL 1/4 OF FACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTERS OF MILWAUKEE AND ELSTON AVENUES, IN COOK COUNTY, ILLINOIS.

PIN # 13-05-424-035

Property of Cook County Clerk's Office