

UNOFFICIAL COPY

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3127/0019 37 001 Page 1 of 2
2001-06-27 14:11:48
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
MICHAEL K BISHOP
J MORGAN
2845 W LOGAN BOULEVARD
CHICAGO, IL 60647



Loan No. 162236202

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

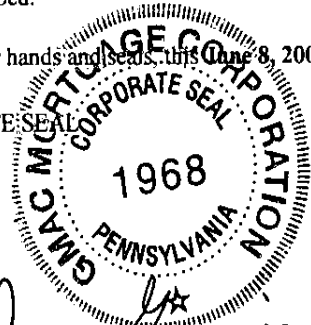
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 2822 N ALBANY AVENUE, CHICAGO
Permanent Tax No: 13251300260000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by MICHAEL X. BISHOP AND J. DAVID MORGAN, to GMAC MORTGAGE CORPORATION on November 8, 1998, and recorded in Document No. 08-016167, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 8, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: [Signature]
Robert Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

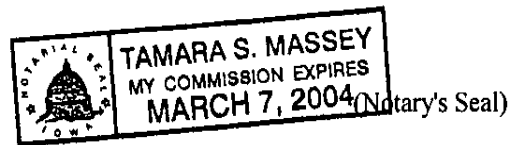
[Signature]
Darren Grazier

STATE OF IOWA
County of Black Hawk

On June 8, 2001, before me, Tamara S. Massey, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature Tamara S. Massey
Expiration Date: 03/07/2004
2001-06-07



[Handwritten initials]

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THE SOUTH 1/2 OF LOT 15 AND ALL OF LOT 16 IN MEYER AND SMITH'S
SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office