UNOFFICIAL CO1000 37 801 Page 1 of 2 2001 06-27 14:19:19

WHEN RECORDED MAIL TO: ENRIQUE VILLANUEVA BLANCA VILLANUEVA 3751 NORTH WHIPPLE S CHICAGO, IL 60618

Loan No. 306680284

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINGIS)
COUNTY OF COCK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 3751 NORTH WHIPPLE S, CHICAGO

Permanent Tax No : 1 3241190040000 Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by ENRIQUE VILLANUEVA, JR. AND BLANCA VILLANUEVA, to EXECUTIVE FINANCIAL CORPORATION on August 1, 1997, and recorded in Document No. 97576099, Book —, Page —, Certificate —, in the Land Records of COUT. County, and State of ILLINOIS, and assigned — to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall county to be a lien in the land above-described.

Witness their hands and seals, this June 15, 2001.

CORPORATE SEAL

1968

GWAC Mortgage Corporation

Roberta Pett eg. II Assistant Vice President
3451 Hamn ond Avenue, Waterloo, IA 50702

ATTEST: AMUL MUMALLY

STATE OF IOWA County of Black Hawk

On June 15, 2001, before me, Doris Gilbert, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITMESS my hand and official seal

Notary's Signature Doris Gilbert

Expiration Date: 06/21/2003

2001-06-14

DORIS GILBERT MY COMMISSION EXPIRES JUNE 21, 2003

(Notary's Seal)

91000000100

UNOFFICIAL COPY

Loan No. 306680284

EXHIBIT A

LOT 4 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, R ANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office