This release is prepared by:

Name:

LINDA JOHNSON

Address: 577 LAMONT RD

ELMHURST IL, 60126

41648100108010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE PEGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY AND QUIT CLAIM unto JASON NELSON of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through a certain mortgage rearing the date of 10/14/1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 99982535, Book No. N/A, Page No. N/A to the premises therein described as follows, to wit: LEGAL DESCRIPTION:

SEE ATTACHED

2950 W MONTROSE AVE UNIT, CHICAGO, IL 606181413

Pin #: 13-13-129-038

situated in the County of COOK and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the managara kan dan basa salah said corporation, this 06/06/2001.

HOUSEHOLD FINANCE CORPORATION III

STATE OF ILLINOIS

COUNTY OF DUPAGE

I, MEGAN BAUGHMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that Faheem Hasan, personally known to me to be to an Officer of said corporation, did execute this document as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 06/06/2001. a. Op Op Coci

"OFFICIAL SEAL" **MEGAN BAUGHMAN** Notary Public, State of Illinois My Commission Expires 2/23/04

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			403	Clarks	
Release Deed	HOUSEHOLD FINANCE CORPORATION III TO JASON NELSON	ADDRESS OF PROPERTY:	2950 W MONTROSE AVE UNIT CHICAGO, IL 606181413	MAIL TO: JASON NELSON, 2950 W MONTROSE AVE UNIT CHICAGO, IL 606181413	

99982535

.Со.тратту

Commitment No: 01658605

- TOH (3384/AAA

Schedule C

The land referred to in this policy is situated in the State of Illinois, County of Cook and is described as follows:

UNIT 2950-3 IN RAVENSWOOD POINTE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 22, 23, 24 AND 25 IN BLOCK 61 IN RAVENSWOOD MANOR, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 9, 1998 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 98022258, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

End of Schedule C.

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