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Cook County Recorder

23.50

RECORDING REQUESTED BY, AND WHEN RECORDED MAIL TO:

PROVIDENT FUNDING 1633 BAYSHORE HWY., STE 155 BURLINGAME, CA 94010



Corporation Assignment of Mortgage
FOR VALUE PECEIVED, the undersigned hereby grants, assigns and transfers to Fleet Too tgage Corporation
all beneficial interest under that certain Mortgage dated 6/25/1999 executed by JAMES S. MCELMURY, A SINGLE PERSON AND JOY M. HENRY, A SINGLE PERSON, Mortgagor, to First Home Mortgage Corporation, An Illinois Corporation, Mortgagee, and recorded as Instrument No. 96-47-8
on <u>H\2\\\\QQ</u> in book , page, of Official Records in the County Recorder's office of COOK County, Illinois, describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'
TOGETHER with the note or notes therein described c. 1) ferred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.
michely Amb
MICHELE GENTEMAN/ASST. VICE PRESIDENT
PROVIDENT FUNDING ASSOCIATES, L.P. A CALIFORNIA LIMITED PART PERSHIP
State of CALIFORNIA
County of SONOMA
On 07/22/1999 before me, N. SPANGLER personally appeared MICHELE GENTEMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose same(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s)
or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal. N. SPANGLER
COMM. #1201422 W
Signature Notary Public-California Sonoma Colinty
Signature SONOMA COUNTY My Comm. Exp. Nov. 12, 2002

Investor Loan #: None Loan #: 1109070221 Report: cl_1129



Loan Number: 1109070221

100

Property Address: 1320 LONGFORD CIRCLE

ELGIN, IL 60120

EXHIBIT 'A'

LEGAL DESCRIPTION

LOT 23 IN COUNTRY BOOK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17 AND PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK INOL NUMBER

OPCOOK COUNTY CLORES OFFICE COUNTY, II LINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1989 AS DOCUMEN I NUMBER 89410826 IN COOK COUNTY, ILLINOIS. APN # 06-17-307-003