Prepared By UNOFICIAL COPY 0010566129 HELEN TRIM 574 LINCOLN AVENUE 3196/0020 07 001 Page 1 of WINNETKA, ILLINOIS 60093 2001-06-27 09:59:05 Cook County Recorder 0010566129 and When Recorded Mail To KEY MORTGAGE SERVICES, INC. 574 LINCOLN AVENUE WINNETKA **ILLINOIS 60093** SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 0014779227 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PHH MORTGAGE SERVICES **6000 ATRIUM WAY** MT. LAUREL, NEW JERSEY 08054 JUNE 18, 2001 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by LORIEN AYANA CRAVEN, SINGLE, NEVER MARRIED AND ELISABETH K. COHEN, SINGLE, NEVER MARRIED to KEY MORTGAGE SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS 10566128 and whose principal place of business is 574 LINCOLN AVENUE WINNETKA, ILLINDIS 60093 , as Document No. and recorded in Book/Volume No. page(s) County Records, State of ILLINOIS COOK (See Reverse for Legal Le cription) described hereinafter as follows: Commonly known as 1026 HARVARD TERRACE, EVANSTON, ILLINO'S 60202 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. KEY MORTGAGE SERVICES STATE OF ILLINOIS COUNTY OF COOK before On <u>JUNE 22, 2001</u> me, the undersigned a Notary Public in and for said By: RICHARD NASH County and State, personally appeared PRESIDENT RICHARD NASH known to me to be the PRESIDENT and known to me to be By: of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to HELEN TRIM be the free act and deed of said corporation **NOTARY PUBLIC, STATE OF ILLINOIS** MY COMMISSION EXPIRES: 03/26/05 Notary Public (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires Rev. 08/28/00

BOX 333-CTI

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Per. 05/05/97 DPS 049

0000-600-811-08-11

Probeth of County Clark's Office 18 15F AUGUST 8, 1893 AS DOCUMENT 1913921 IN COOK COUNTY, ILLINOIS. THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE NORTHWEST 1/4 SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE EAST 40 FEET OF LOT 8 IN BLOCK 4 IN EVANSTON HEIGHTS, A SUBDIVISION

RIDER - LEGAL DESCRIPTION

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