Prepared BUNOFFICIAL COR10566310 3196/0201 07 001 Page 1 of 101 MEADOWVIEW CENTER 2001-06-27 12:17:32 KANKAKEE, ILLINOIS 60901 0010566310 and When Recorded Mail To FIRST AMERICAN BANK 101 MEADOWVIEW CENTER KANKAKEE ILLINOIS 60901 7933884_J SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 8723471 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGASE, INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC 4701-022 MINNEAPOLIS, MINNESOTA 55435 JUNE 19, 2001 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by PETER J HEINZ III, A MARPISD MAN AND GAYLE S HEINZ, A MARRIED WOMAN to FIRST AMERICAN BANK a corporation organized under the laws of THE STATE OF ILLINOIS 10566309 and whose principal place of business is ONE BANK LANE BUFFALO GROVE, ILLINOIS 60089 , as Document No. page(s) and recorded in Book/Volume No. County Records, State of ILLINOIS Cook (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 1718 F WILDBERRY DRIVE, GLENVIEW, ILL PAGIS TOGETHER with the note or notes therein described or referred to, the morey due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. FIRST AMERICAN BANK STATE OF ILLINOIS COUNTY OF COOK before On <u>JUNE 25, 2001</u> (Date of Execution) me, the undersigned a Notary Public in and for said Jim Breese County and State, personally appeared Jim Breeze Its: known to me to be the Mortgage Loan Officer and Elizabeth Darby Elizabeth Darby known to me to be Loan Processing Officer Loam Processing officer of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BOX 333_CT

County,

Notary Public _

My Commission Expires 09130

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NOTARY PUBLIC, STATE OF ILLEROIS MY COMMISSION EXPIRES:09/20/03

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Rev. 05/05/97 DPS 049

Proberty of Cook County Clark's Office SEE LEGAL DESCRIPTION

BIDER - LEGAL DESCRIPTION

1745278

STREET ADDRESS: 1716 F VALUE FOR COUNTY: COOK COUNTY: COOK

TAX NUMBER: 04-23-302-041-1006

LEGAL DESCRIPTION:

UNIT NO. 17-'F' AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PCL"):

THAT PART OF BLOCK 2 IN VALLEY LO-UNIT NO. 5, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING ON THE NORTH LINE OF SAID BLOCK 2, AT A POINT WHICH IS 1413.87 FEET EAST FROM THE NORTHWEST CORNER OF SAID BLOCK 2, AND RUNNING THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID NORTH LINE OF BLOCK 2, A DISTANCE OF 310.0 FEET TO THE NORTH LINE OF WILDBERRY DRIVE; THENCE EAST ALONG SAID NORTH LINE OF WILDBERRY DRIVE, BEING HERE A STRAIGHT LINE A DISTANCE OF 70.47 FEET TO A POINT OF CURVE; THENCE SOUTHEASTWARDLY ALONG THE NORTHEASTERLY LINE OF WILDBERRY DRIVE BEING HERE THE ARC OF A CIRCLE CONVEX TO THE NORTHEAST AND 'A'ING A RADIUS OF 80 FEET A DISTANCE OF 33.56 FEET TO AN INTERSECTION WITH A LINE WHICK IS PERPENDICULAR TO THE NORTH LINE OF SAID BLOCK 2, WHICH INTERSECTS THE NORTH LINE OF SAID BLOCK 2 AT A POINT WHICH IS 1516.93 FEET EAST FROM THE NORTHWEST CORNER OF SAID BLOCK 2: THENCE NORTH ALONG SAID LAST DESCRIBED PERPENDICULAR LINE, A DISTANCE OF 316.94 FEET TO SAID NORTH LINE OF BLOCK 2; AND THENCE WEST ALONG SAID NORTH LINE OF BLOCK 2, A DISTANCT OF 103.06 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE NORTHWAST NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 2, 19/1 AND KNOWN AS TRUST NUMBER 1007 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORD R OF DEED AS DOCUMENT NUMBER 22137501, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST, AS FMENDED FROM TIME TO TIME, IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPICE COMPRISING ALL THE UNITS THEREON AS DEFINED AND M A.

Collins

Collin SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS.