OFFICIAL COPY566313 3196/0204 07 001 Page 1 of 6282 NORTH CICERO AVENUE 2001-06-27 12:18:27 CHICAGO, ILLINOIS 60646 Cook County Recorder 25.00 0010566313 and When Recorded Mail To 210619631A FLAGSTAR BANK, FSB FINAL DOCS, MAIL STOP W-530-3 5151 CORPORATE DRIVE TROY, MICHIGAN 48098-2639 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 998354579 FOR VALUE RECEIVED in undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 5151 CORPORATE DRIVE TROY, MICHIGAN 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 15, 2001 executed by KWANG HAE CHE AND KYUNG HI CHE, HUSBAND AND WIFE to GREATER MORTGAGE CORP. 10566312 a corporation organized under the laws of THE SYMIZ OF ILLINOIS 193333 and whose principal place of business is 6282 NORTH FICERO AVENUE CHICAGO, ILLINOIS 60646 and recorded in Book/Volume No. page(s) , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 2103 WARWICK LANE, GLENVIEW, ILLINOIS 6:025 TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS GREATER MORTGAGE CORP COUNTY OF COOK JUNE 20, 2001 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Byung H. Park 6282 N. Cicero Ave. Chicago, Il 60646 Its: President known to me to be the Byung H. Park known to me to be president By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness: Official Beal pursuant to its by-laws or a resolution of its Board of HELEN LEE Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. MY COMME AT N ELOTER: 04/15/04 ARRAMAN PROPERTY OF THE PROPER Notary Public County, 4/15/2004 My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL) Rev. 08/28/00 DPS 171 BOX 333-C

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

Property of Cook County Clerk's Office SEE ATTACHED LEGAL DESCRIPTION.

RIDER - LEGAL DESCRIPTION

88324218

10566313

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007936265 SK STREET ADDRESS: 3939 BIRCHWOOD AVENUE

CITY: SKOKIE COUNTY: COOK

TAX NUMBER: 10-26-319-002-0000

LEGAL DESCRIPTION:

LOT 2 IN BLOCK 1 IN ANTERRY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF 1/2 13 EAS. OPECOOP COUNTY CLOTH'S OFFICE THE SOUTHWEST 1/4 (EXCEPT PART TAKEN FOR STREET) OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD