## UNOFFICIAL COPY 0010566493

## RELEASE OF MORTGAGE AND ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the RESOLUTION TRUST CORPORATION, a Corporation organized under the laws of the United States, as RECEIVER of Gem City Federal Savings and Loan Association, formerly known as Gem City Savings and Loan Association, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Richard Lewis, Sr. and Ruth Lewis, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of the 20th day of July, 1986, and recorded in the Recorder's Office, Cook County in the State of Illinois on the 15th day of October, 1986, as Document Number Savings and Loan Association as assignee, bearing the date of the 8th day of October, 1986, and recorded in the Recorder's Office, Cook County in the State of Illinois on the 15th day of October, 1986, as Document Number S6478534, described as follows to wit:

LOT 17 IN LOCK 3 IN P.L.A. ADDITION TO PULLMAN SUBDIVISION A SUBDIVISION IN THE EAST HALF O'. THE NORTHEAST QUARTER AND IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

IN TESTIMONY WHEREOF The Resolution Trust Corporation organized under the laws of the United States, as Receiver of Gem City Federal Savings and Loan Association, formerly known as Gem City Savings and Loan Association, has caused these precents to be signed by its Department Heads this 29th day of January, 1992.

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3282/8834 38 801 Page 1 of 1 **2801-06-27 18:16:04** Cook County Recorder 23.58 RESOLUTION TRUST CORPORATION as RECEIVER of Gem City Federal Savings and Loan Association, formerly known as Gem City Savings and Loan Association,

BY:

Alan F. George, Department He

TITLE: Departmer. Head

STATE OF ILLINOIS )
COUNTY OF COOK )

I the undersigned Notary Public, in and for said county, in the State aforesaid, do her by certify that Alan F. George, Department Head, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29th day of January, 1992.

" OFFICIAL SEAL "
SOPHIE FONTANETTA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/29/95

Notary Public

My commission expires: June 29, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

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