

FMG #: 0216533343
NAME: STEVIE L CHRONISTER
P/O DATE: 05/21/2001

UNOFFICIAL COPY

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5972/0022 19 005 Page 1 of 2
2001-06-28 08:29:07
Cook County Recorder 23.50



AFTER RECORDING, FORWARD TO:
STEVIE L CHRONISTER
2934 WEST 102ND STREET
EVERGREEN PARK IL 60805

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

THIS INSTRUMENT PREPARED BY:
NICOLE LOVE
FLEET MORTGAGE CORP
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 24-12-311-053

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
STEVIE L CHRONISTER DEBORAH L CHRONISTER HUSBAND AND WIFE

to FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION

dated November 19th, 1998, and recorded on 11/27/1998 in Mortgage Record
page _____, and or Instrument # 08073086, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 483 (EXCEPT THE WEST 6.25 FEET THEREOF) AND ALL OF LOT 484 IN FRANK
DELOGACH'S BEVERLY HILLCREST SUBDIVISION, BEING A SUBDIVISION IN THE EAST
1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2934 WEST 102ND STREET
EVERGREEN PARK, IL 60805

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 29th day of May, 2001.

FLEET MORTGAGE CORP.



mail to:
Sosim & Lawler
11800 S. 75th Ave., St. 300
Palos Heights II 60463

By Deana Friedel
DEANA FRIEDEL
Its ASSISTANT SECRETARY

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NAME: STEVIE L CHRONISTER

P/O DATE: 05/21/2001

State of WISCONSIN)

County of MILWAUKEE)

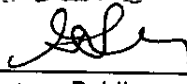
Before me, the undersigned, a Notary Public in and for said County and State this 29th day of May 2001, personally appeared DEANA FRIEDEL the

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002


Notary Public
GALINA SHKLOVER



**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OR THE
REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

MERS MIN: _____

MERS Phone: _____