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WHEN RECORDED MAIL TO:

5972/0132 19 005 Page 1 of 3  
2001-06-28 10:58:45  
Cook County Recorder 25.50

FESTUS F SEGBAWU  
1227 S HARLEM , 314  
BERWYN, IL 60402  
Loan No: 1392976

01 JUN 21 AM 11:55

COOK COUNTY  
RECORDER



EUGENE "GENE" MOORE  
ROLLING MEADOWS

# 01-3736

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIIT CLAIM unto FESTUS F SEGBAWU UNMARRIED his/hers/their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 04-0700 and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records on page , as Document No. 251727, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 16-19-100-041-1056 Tax Unit No.

Witness Our hand(s) and seals(s), this 15TH day of June, 2001.

THIS INSTRUMENT  
WAS PREPARED BY: MARY RIHANI

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

BY:   
David W. Silha  
Asst. Vice President

BY:   
Mary Rihani  
Asst. Secretary

mail to:  
FESTUS F. SEGBAWU  
1227 S. HARLEM, UNIT 314  
BERWYN, ILL. 60402



3/3/01

STATE OF ILLINOIS )  
(  
COUNTY OF COOK )

On this 15TH day of JUNE 2001, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

*Susan C. Block*  
\_\_\_\_\_  
Notary Public

"OFFICIAL SEAL"  
SUSAN C. BLOCK  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/31/2002

11-1-01

Property of Cook County Clerk's Office



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Unit 314 and G310 in the Avenue Manor Condominium, as delineated on the survey of certain Lots 31 to 38, both inclusive in Block 16 in the 2nd Addition to Walter G. McIntosh Metropolitan Elevated Subdivision, being a Subdivision located in Section 19, Township 39 North, Range 13, East of the Third Principal Meridian, (except the South 300 acres) which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded December 9, 1997 as Document 97925338, in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said Unit, as set forth in said Declaration, in Cook County, Illinois.

00251727

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN: 16-1A-100-041-1056

Proprietary Cook County Clerk's Office

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