

UNOFFICIAL COPY

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06/28/01 001 Page 1 of 2  
2001-06-28 13:35:53  
Cook County Recorder 23.50



Loan # 1111030195  
PNTN 3031411  
Prepared by:  
First Illinois Mortgage Services  
1933 East Roosevelt Road  
Wheaton, IL 60187

AND WHEN RECORDED MAIL TO  
First Illinois Mortgage Services  
1933 East Roosevelt Road  
Wheaton, IL 60187

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
*Mortgage Electronic Registration System, Inc., as Nominee for Provident Funding Associates, L.P., G4318 Miller Rd., Flint, MI 48507, 1-800-679-6377, MIN # 1000179-1111030195-6*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **April 06, 2001** executed by **John D. Silk and Alison D. Silk, Husband and Wife**

TO **First Illinois Mortgage, Inc. dba First Illinois Mortgage Services** a corporation organized under the laws of the State of Illinois and whose principal place of business is 1933 East Roosevelt Road, Wheaton, IL 60187, and recorded as Document NO. ~~0010349839~~ by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

See attached legal description rider

P.I.N.: 04-13-113-004 and 04-13-113-005

Commonly known as: 380 Meadowbrook Drive, Northfield, IL 60093

Together with the note or notes therein described or referred to, the money due and to become due thereon with the interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF DuPage

First Illinois Mortgage, Inc, dba  
First Illinois Mortgage Services

Mohammed S. Ismail  
It's President

ON April 06, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared MOHAMMED S. ISMAIL, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that this instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Amy J. Hansen  
DuPage County,

(THIS AREA FOR NOTARY SEAL)

My Commission Expires: 09-12-02



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## LEGAL DESCRIPTION RIDER

LOT 35 IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 5 ACRES) ALSO THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 LYING WESTERLY OF HAPP ROAD AND NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 04-13-113-004 and 04-13-113-005

Property of Cook County Clerk's Office