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2001-06-28 09:56:07
Cook County Recorder 23.50



STEWART TITLE OF ILLINOIS
2 NORTH LASALLE STREET, SUITE 1920
CHICAGO, IL 60602

136183

AP# 67589
LN# 998319640

This form was prepared by: MICHAEL
3RD FLR SO, CHICAGO, IL 60610

, address: 401 N FRANKLIN ST.
, tel. no.: (312) 664-2400

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 401 N FRANKLIN ST. 3RD FLR SO, CHICAGO, IL 60610 does hereby grant, sell, assign, transfer and convey unto FLAGSTAR BANK, FSB, FEDERAL SAVINGS BANK

a corporation organized and existing under the laws of THE STATE OF ARIZONA (herein "Assignee"), whose address is 5151 CORPORATE DRIVE, TROY, MI 48038, made and executed by a certain Mortgage dated June 7, 2001 JASON CLAUS

to and in favor of SUMMIT MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois: SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

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14-28-118-007

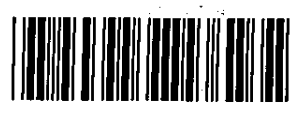
Parcel ID#: Property Address: 435 WEST OAKDALE AVENUE #4D, CHICAGO, IL 60657 such Mortgage having been given to secure payment of One Hundred Thirty Five Thousand Dollars and no/100 (\$135,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

STEWART TITLE COMPANY
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

VMP-995W(IL) (0006) MW 06/00 Amended 6/00 11/97



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 7, 2001

SUMMIT MORTGAGE CORP.

Witness

(Assignor)

Witness

By:

MJ Cohen

(Signature)

Attest

Seal:

State of *Illinois*
County of *Cook*

This instrument was acknowledged before me on

June 7, 2001

by *Michael Cohen*

as *President*
SUMMIT MORTGAGE CORP.

of



Renee Tomkiewicz

995W(IL) (0006)

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