

Prepared By:

UNOFFICIAL COPY

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2 3/0021 25 001 Page 1 of 2
2001-06-28 08:34:09
Cook County Recorder 23.50

HELEN LEE
6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646



and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998318619

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FIRST AMERICAN TITLE

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

A20011016

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 21, 2001**

executed by **JUN SEOK CHOI AND YOON JUNG KIM, HUSBAND AND WIFE**

to **GREATER MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **6282 NORTH CICERO AVENUE CHICAGO, ILLINOIS 60646**

0010568812

2 AM

and recorded in Book/Volume No.

page(s)

as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **2013 CAMBRIA COURT, NORTHBROOK, ILLINOIS 60062**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

GREATER MORTGAGE CORP.

On **JUNE 21, 2001**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

6282 N. Cicero Ave. Chicago, IL 60646

known to me to be the

and **Byung H. Park**

known to me to be **President**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires **4/15/2004**

By: **Byung H. Park**

Its: **President**

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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REV. 05/05/97 DPS 049

04-30-211-027-1053

FIRST AND SECOND TITLE

Property of Cook County Clerk's Office

UNIT 12-2-L-2013 IN GLENVIEW PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN GLENVIEW PLACE, BEING A RESUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29 AND THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM. RECORDED AS DOCUMENT 98251385 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION

998318619

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