

UNOFFICIAL COPY

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3/16/00 7 27 001 Page 1 of 2
2001-06-28 08:30:13
Cook County Recorder 23.50



PREPARED BY:

Rick J. Palandri
First National Mortgage
1 S. 443 Summit Ave., Suite 301
Oakbrook Terrace, IL 60181-3973
AND WHEN RECORDED MAIL TO

NAME First National Mortgage Corporation
ADDRESS 1 S. 443 Summit Ave., Suite 301
CITY & STATE Oakbrook Terrace, IL 60181-3973

Loan # 139165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

4276481CB Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Taylor, Bean & Whitaker Mortgage Corp.
1417 N. Magnolia Avenue

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated June 15th, 2001 executed by Maria G. Miramontes, married to ~~444797~~

~~44479777~~ Rodrigo Miramontes

to First National Mortgage Corporation a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

1 S. 443 Summit Ave., Suite 301, Oakbrook Terrace, IL 60181-3973

and recorded in ~~File~~ AS ~~Page~~ # ~~139165~~ Cook County Records. State of COOK described hereinafter as follows:

GIT

IL

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LOTS 15 AND 16 IN BLOCK 126 IN MELROSE, A SUBDIVISION OF LOTS 3, 4 AND 5 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 3 AND THAT PART OF SECTION 10, LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-03-335-015 15-03-335-016

ITEM # 15-03-335-015

WARD #

ALSO KNOWN AS: 1010 N 21st Ave., Melrose Park, IL 60160

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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First National Mortgage Corporation

STATE OF IL
COOK
COUNTY OF

June 15, 2001

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, _____

My Commission Expires _____

By: Rick J. Palandri
Its: President

By: _____
Its: _____

Witness: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

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