



CMI
P.O. BOX 1800
FARMINGTON HILLS, MI 48333-9904
CMI ACCOUNT #0010074559
PREPARED BY: KAISHA RIVERS
MIN:

NARCISA A FLETCHER
15732 DREXEL AVE
DOLTON, IL 60419-2754

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO NARCISA A FLETCHER, MARRIED TO FREDDY J. FLETCHER OF THE COUNTY OF COOK, STATE OF ILLINOIS ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF APRIL 23, 1992, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 92289037 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

3
M

SEE ATTACHED NONE

TAX IDENTIFICATION #17-04-216-064-1518 COMMONLY KNOWN AS:
15732 DREXEL AVENUE
DOLTON, IL 60419-2754



Thomas A. Gilley (Att'y)
15525 S. Park Ave.
Suite 104
South Holland, IL 60473

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

UNOFFICIAL COPY

0010074559

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS Assistant Secretary, ON APRIL 30, 2001.

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY:

P. Reeder
P. Reeder
Assistant Secretary



STATE OF MICHIGAN)
) ss
COUNTY OF OAKLAND)

I, THE UNDERSIGNED, A NOTARY PUELIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT P. Reeder PERSONALLY KNOWN TO ME TO BE THE Assistant Secretary OF CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH P. Reeder HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON APRIL 30, 2001.

DAVID F. MICKUS
NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN
ACTING IN OAKLAND COUNTY, MICHIGAN
MY COMMISSION EXPIRES FEB. 14, 2005

David F. Mickus
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LOT 7 IN CHAPMAN'S TENTH ADDITION TO TULIP TERRACE BEING
A SUBDIVISION OF THAT PART OF THE SOUTH 11.79 ACRES OF LOT
7 NORTH OF THE EAST AND WEST CENTER LINE OF SECTION 14,
TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN LYING NORTH OF THE RIVER AND THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD LAND
BEING PART OF THE ESTATES OF ELIZABETH BERGER) IN COOK
COUNTY, ILLINOIS.

PROPERTY of Cook County Clerk's Office

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