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0010570773

Recording Requested by / Return To:
Pelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710
90572 2982180669

0010570773

3217/0102 52 001 Page 1 of 2
2001-06-28 11:40:34
Cook County Recorder 23.50

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Original Mortgagor: MICHAEL FEDYNICH, ESTHER FEDYNICH
Recorded in Cook County, Illinois, on 04/01/97 as Instrument # 97224277
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/01/01

Manufacturers Bank

Successor by Merger with Avondale Federal Savings Bank

By: _____

K. E. Palmer, Jr.
Vice President

Attest: Norm Harrison
Assistant Secretary

State of California

County of Santa Clara

On 06/01/01, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Manufacturers Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Manufacturers Bank.

Notary: Kim Gorman

My Commission Expires January 11, 2002



Prepared by: E. N. Harrison

Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 2982180669 P.I.F.: 05/21/01

FINAL RECON.IL 90572 Inv: 0 1 06/01/01 09:47:50 12-031 IL Cook 525:2 3

Handwritten notes: S-y, D-2, N-y, M-y, ET

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ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 2982180669 (12-031 IL Cook)

Tax ID: 28-28-204-016

Date of mortgage: 03/31/97 Amount of mortgage: \$42000.00 Address: 16825 Leclaire Ave Oak Forest Il 60452

LOT 15 IN BLOCK 1 IN FOREST DALE SUBDIVISION UNIT FIVE, BEING A SUBDIVISION IN SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 25, 1967 AS DOCUMENT NO. 2349692, IN COOK COUNTY, ILLINOIS.

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