

# UNOFFICIAL COPY



0010570789

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

0010570789

3217/0118 52 001 Page 1 of 2  
2001-06-28 13:33:36  
Cook County Recorder 23.50

L#:1621104245

The undersigned certifies that it is the present owner of a mortgage made by **ROSS E. SHEMANSKI & DORENE SHEMANSKI** to **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION** bearing the date 03/25/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 96258375. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

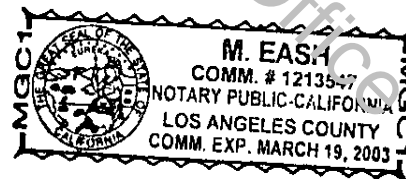
known as: 7546 NOTTINGHAM TINLEY PARK, IL 60477  
pin#27-24-405-020

dated 05/07/01

CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

By: [Signature]  
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 05/07/01 by DARRELL COLON the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



M. EASH Notary Public/Commission expires: 03/19/2003

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 PC 18099

*[Handwritten signatures and initials]*

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EXHIBIT 'A'

1621104245

LOT 628 IN BREMENTOWNE ESTATES UNIT 6, PHASE I, BEING A  
SUBDIVISION OF PART OF THE SOUTH EAST 1/4 AND PART OF  
THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE  
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office