0010571250 UNOFFICIAL CO2001 51 901 Page 1 of 2

Cook County Recorder

Recording Requested By:

Ingram D. Mayo

0107436388

JIAM

When recorded mail to: ? SunTrust Mortgage, Inc. **ATTN: RVW 3013** P. O. Box 26149

Richmond, VA 23286-8298



as Gayle L. Atkins

		<u> </u>	
State of Illinois			
RELEASE OF MORTGAGE			
KNOWN ALL MEN BY TH	ESE PRESENTS that	SunTrust Mortgage,	
holder of a certain north of earth whose parties, dates and recording information are below, does hereby			
acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof,			
does hereby cancel and discharge said mortgage.			
Original Mortgagor: Joh	n H Meyer and Carol W	/ Meyer	
Original Mortgagee: Ban	k of Homewood		
Original Loan Amount: \$	97,000.00		
Date Recorded: 12/18/1	997	County: Cook	
Doc./ Inst. No.: 9795249	9 Book:	Page:	14
See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof. IN WITNESS WHEREOF, SunTrust Mortgage, Inc. has caused these presents			
to be executed in its corporate name and seal by its authorized officers this 11th day of			
May , 2001 .			
SunTrust Mortgage, Inc.			
Grann V Harin			
Eleanor V. Morin, Vice President			
State of Virginia			
City of Richmond The foregoing instrument was acknowledged before me this 11th day of Nay . , ,			
The folegoing histories was acted as a second secon			
2001 by Eleanor V. Morin, Vice President of Corporation, on Co			
or Sunitable Months of Sunitable Market Mark			
behalf of the corporation.			
Witness my hand and official seal.			
Gayle L. Williams-Notary Public			
		V	
My commission expires:	December 31 2002		
Dansmant Draward by	SunTrust Mortgage, Inc.		
Document Prepared by:	1001 Semmes Avenue		
	Richmond, VA 23224	I was Commission	ed a Notary

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$\begin{array}{c} 0010571250_{\text{ Page}-2 \text{ of}-2} \\ \text{LEGAL DESCRIPTION RIDER} \end{array}$

LOT 16 IN BLOCK 4 IN HOMEWOOD TERRACE SOUTH, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, AND PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAP OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 7, 1965, AS DOCUMENT NUMBER 2218042

P.I.N. # 32-05-413-515-0000

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Or Cook County Clark's Office