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Cook County Recorder



RELEASE DEED

Loan No. 994123

In consideration of the payment and full satisfaction of the debt secured by the Mortaige executed by MICHAEL KUJPIDI. AND LINDA KUJBIDA H&W as Mortgagor, to COLUMBIA NATIONAL BANK OF CHICAGO dated JULY 1,1992, and recorded on JULY 14,1992, in Document No. 92512004, in the office of the Records of Deeds of COOK County Illinois, the undersigned hereby releases said mortgage which formally encumbered the described property will be a said mortgage which formally encumbered the described property will be a said mortgage which formally encumbered the described property will be a said mortgage which formally encumbered the described property will be a said mortgage which formally encumbered the described property will be a said mortgage which formally encumbered the described property will be a said mortgage which formally encumbered the described property will be a said mortgage which formally encumbered the described property will be a said mortgage which formally encumbered the described property will be a said mortgage which the described property will be a said mortgage which the described property will be a said mortgage which the described property will be a said mortgage which the described property will be a said mortgage will be a said mortgage which the described property will be a said mortgage with the described property will be a said mortgage which the described property will be a said mortgage which the described property will be a said mortgage with the described property will be a said mortgage with the described property will be a said mortgage with the described property will be a said mortgage with the described property will be a said mortgage with the described property will be a said mortgage with the described property will be a said mortgage with the described property will be a said mortgage with the described property will be a said mortgage with the described property will be a said mortgage with the described property will be a said mortgage with the described property will be a said mortgage with the described property will be a said mortgage with the described property will be a said mortgage with the described property will be a said mortgage with the described property will be a said mortgage with the described property will be a said mortgage with the described property will be a said mortgage with the described property will be SEE ATTACHED

Dated April 27, 2001.

CORPORATE SEAL

Ann Chappell

Duly Authorized Agents

STATE OF FLORIDA COUNTY OF DUVAL

I the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that Donna D. Hughes, and Ann Chappell, Duly Authorized Agents, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this April 27,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

PREPARED BY: Olga Man

Alliance Mortgage Company, 8100 Nations Way, Jacksonville, FL 32256 RM712



COLUMBIA NATIONAL BANK OF CHICAGO 5250 N. HARLEM AVENUE CHICAGO, ILLINOIS

317632

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JULY 1, 1992 MICHAEL KUJBIDA

AND LINDA KUJBIDA, HUSBAND AND WIFE

. The mortgagor is

, and whose

"Borrower"). This Security Instrument is given to COLUMBIA NATIONAL BANK OF CHICAGO

DEPT-01 RECORDING \$31.00 7+3333 TRAN 9380 07/14/92 11:41:00 +6043 + *-92-512064 *-92-512064

COOK COUNTY RECORDER:

which is o, genized and existing under the laws of UNITED STATES OF AMERICA address is 5250 N. HARLEM AVENUE

CHICAGO, ILITOIS 60656 SEVENTY FIVE THOUSAND

("Lender"). Borrower owes Lender the principal sum of

This debt is evidenced by Porrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full acts, if not paid earlier, due and payable on This Security Instrument secures to Levice: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,

extensions and modifications of the N ite; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose Borrower does hereby mortgage, grant and convey to Lender the following County, Illinois:

LOT 141 IN VOLK BROTHERS FIRST ADDITION TO MONTROSE AND OAK PARK AVENUE SUBDIVISION OF THE SOUTH HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIPD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AS PER PLAT RECORDED SEPTEMBER 9, 1925 AS DOCUMENT 9028488 IN COOK COUNTY, ILLINGS

13-18-314-025

AND 00/100

which has the address of 4248 NORTH NEW ENGLAND, HARWOOD HEIGH Illinois ("Property Address");

Street, City ,

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

If the Note Holder has required me to pay immediately in full as described above, the Note Holder will have the right to be paid back by me for all of its costs and expenses in enforcing this Note to the extent not prohibited by applicable law. Those expenses include, for example, reasonable attorneys' fees.

Unless applicable law requires a different method, any notice that must be given to me under this Note will be given by delivering it or by mailing it by first class mail to me at the Property Address above or at a different address if I give

Any notice that must be given to the Note Holder under this Note will be given by mailing it by first class mail to the Note Holder at the address stated in Section 3(A) above or at a different address if I am given a notice of that different

MULTISTATE FIXED RATE NOTE -Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

Form 3200 12/83

DPS 191

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