## UNOFFICIAL COMMISTALIST OF Page 1 of

2001-06-28 11:34:05

Cook County Recorder



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.

Mail To: 539 SOUTH 4Th AVENUE

P.O. BOX 35540

LOUISVILLE, KY 40232-9953

Loan No.: 0000096953107/C01 573300003 /KMN/GREEN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor:

GINA GREEN, UNMARRIED PERSON

Mortgagee: Prop Addr: AMERICAN UNITED MORTGAGE 1834 RIDGE BLVD, UNI

60201

Date Recorded:

**EVANSTON** 11/13/00 11/09/00

City/County: Book: COOK

State: ILLINOIS Date of Mortgage:

7304

Loan Amount:

Page:

136,960 00889016

11-18-11-016 & <del>017 ×</del>

Document#: PIN No.:

0073

Previously Assigned: PNC MORTGAGE CORP. OF AMERICA
Recorded Date: 11/13/00 Book: 7304 Page: 0074
Brief description of statement of location of Mortgage Premises

COUNTY OF COOK, SEE ATTACHED LEGAL

Dated: APRIL 11, 2001 WASHINGTON MUTUAL HOME LOANS, F/K/A PNC MORTGAGE CORP OF AMERICA SEAL SEAL OHIO ON OHIO

By: Patrick Dalton

Assistant Vice President

Cherry & Theman

GINA GREEN 1834 RIDGE BLVD, UNIT 112 EVANSTON IL 60201

0010571327

Property of Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.

539 SOUTH 47H AVENUE

Loan No.:

P.O. BOX 35540 LOUISVILLE, KY 40232-9953 0000096953107/(0)-573300003 /KMN/GREEN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF **JEFFERSON** 

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9953

COUNTY OF JEFFERSON )

On this APRIL 11, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the possis of satisfactory evidence) to be the persons who executed the within instrument as Pasistant Vice President and respectively, on behalf of WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Poard of Directors.

WITNESS my hand and official seal.

PREPARED BY: PATTY BARNES -539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531 Notary Rublic \* NOTARY PUBLIC \* Lynda Arkwright Kentucky State-Al-Large My Commission Expires Sept 28, 2002

GINA GREEN 1834 RIDGE BLVD, UNIT 112 EVANSTON IL 60201

Property of Cook County Clark's Office

(P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

## TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, the following described property located in the COUNTY [Type of Recording Jurisdiction]

of COOK

[Name of Recording Jurisdiction]:

UNIT 112 AND PARKING UNIT P-38 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE\_LO. A FD IN THE WEST HALF-OF THE NORTHWEST QUARTER OF SECTION -18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF COMOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DUFTS AS DOCUMENT NUMBER 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. OCA COUNTY

Parcel ID Number: 1834 RIDGE BOULEVARD-UNIT 112 **EVANSTON** ("Property Address"):

[Civ] Illinois 60201

[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

-=BORROWER-GOVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal, Interest, Escrow Items, Prepayment Charges, and Late Charges. Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and any prepayment charges and late charges due under the Note. Borrower shall also pay funds for Escrow Items pursuant to Section 3. Payments due under the Note and this Security Instrument shall be made in U.S. 09-69-53107

-6 (IL) (0005)

Page 3 of 15

DE 20014-03

11-16-11-06 307

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office