

UNOFFICIAL COPY 0010571482

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2001-06-28 14:11:50
Cook County Recorder 23.50



LOAN NO. 11124992

2037441 MTL
This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614** does hereby grant, sell, assign, transfer and convey, unto the **OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS** a corporation organized and existing under the laws of **OHIO** (herein "Assignee"), whose address is **P.O. BOX 5409, CLEVELAND, OHIO 44101**, made and executed by **GREGORY S. SEGALL, A MARRIED PERSON** on **JUNE 22, 2001**.

to and in favor of **CHICAGO BANCORP, INC.** upon the following described property situated in **COOK** County, State of Illinois

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **11-32-316-035-1005**
Property Address: **6532 N. NEWGARD AVENUE UNIT 2N, CHICAGO, ILLINOIS 60626**
such Mortgage having been given to secure payment of **TWO HUNDRED TWENTY-SIX THOUSAND FOUR HUNDRED AND 00/100** (\$ **226,400.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **0010571481**, at page **1** (or as No. **1**) of the **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

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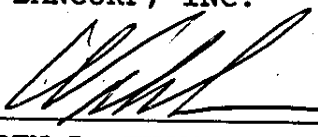
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 22, 2001

CHICAGO BANCORP, INC.


By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

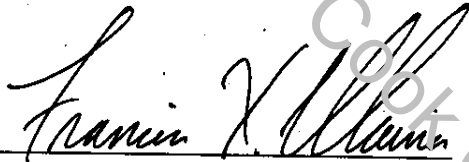

By: **LAURA VETTER**
Its: **SECRETARY**

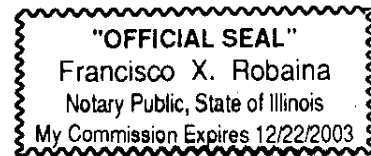
STATE OF ILLINOIS

COUNTY OF COOK

On JUNE 22, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public





Dated this

22ND day of JUNE

2001

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