

UNOFFICIAL COPY

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2001-06-28 11:36:32

Cook County Recorder 25.50



0010571732

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 Index:
Loan Number: 06190329

405_2081

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by SHANE GLASSER AND AMY GLASSER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 00779492 Book/SeriesNo 6509, Page No. 0011
Property Address: 1646 W. BERWYN
CHICAGO IL 60640

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto THE CHASE MANHATTAN BANK, a New York banking corporation for the benefit of the Certificateholders of ABN AMRO Mortgage Corporation Series 2000-4 (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 14-07-219-009

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 19th day of March A.D. 2001.

ABN AMRO MORTGAGE GROUP, INC.

By: Stephen G. Charrette
STEPHEN G. CHARRETTE
ASSISTANT VICE PRESIDENT

Attest: Joyce Leahy
JOYCE LEAHY
ATTESTOR

Handwritten notes: 5-1, P-3, 5-1, M-7, JMC



* 8 6 1 1 9 6 3 3 2 9 *

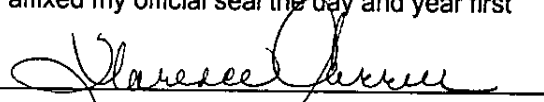


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THE STATE OF MICHIGAN
COUNTY OF MACOMB ACTING IN OAKLAND COUNTY

On this the 19th day of March A.D. 2001, before me, a Notary Public, appeared STEPHEN G. CHARRETTE to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said STEPHEN G. CHARRETTE acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



FLORENCE CARRIER
MY COMMISSION EXPIRES 10/30/2003

Assignee's Address:
ATTN: CORPORATE TRUST DEPT.
600 TRAVIS
HOUSTON, TEXAS 77002

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703

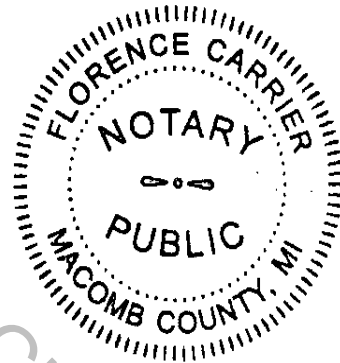


EXHIBIT 'A'

JOB #: 405_2081

LOAN #: 0611963329

UNIT NUMBER 3E IN THE 1646-1654 WEST BERWYN CONDOMINIUM AS DELINEATED ON THE FOLLOWING DESCRIBED PROPERTY: LOT 23 IN BLOCK 5 IN SUMMERDALE, BEING A RESUBDIVISION OF LOTS 31 TO 40, BOTH INCLUSIVE, OF LOUIS E. HENRY'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND A SUBDIVISION (EXCEPT THE WEST 25 FEET THEREOF) OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE TOWN OF LAKE VIEW IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 13, 2000 AS DOCUMENT NUMBER 00034305 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office