

Prepared By:

UNOFFICIAL COPY

0010572005

Perl Mortgage
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

3230/0017 07 001 Page 1 of 2
2001-06-28 10:57:52
Cook County Recorder 23.00



and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2 of 2
CUB

CTI 7928549 z

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LOAN NO.: 0059399392

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

HSBC MORTGAGE CORPORATION (USA)

**2929 WALDEN AVENUE
DEPEW, NEW YORK 14043**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 20, 2001** executed by **FRANCO G VITALI AND JILL KLEMER VITALI, MARRIED/HUSBAND AND WIFE** to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1735 NORTH ASHLAND CHICAGO, ILLINOIS 60622** and recorded in Book/Volume No. _____, page(s) _____

10572004, as Document No.

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **735 MEADOW DR, DES PLAINES, ILLINOIS 60016**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On **JUNE 25, 2001** before _____
(Date of Execution)

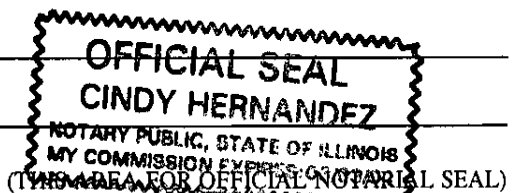
me, the undersigned a Notary Public in and for said County and State, personally appeared

By: **KEN PERLMUTTER**
Its: **PRESIDENT**

known to me to be the **KEN PERLMUTTER** and known to me to be **PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ County, **COOK**
My Commission Expires **3/3/04**

Witness: _____



BOX 333-CTI

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RIDER - LEGAL DESCRIPTION

LOT 48 IN MOEHLING FARMS SUBDIVISION BEING A RESUBDIVISION OF PART OF LOT 5 IN CONRAD MOEHLING'S SUBDIVISION OF PART OF THE WEST 1/2 OF FRACTIONAL SECTION 8 AND PART OF THE EAST 1/2 OF FRACTIONAL SECTION 7, ALL IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1 1997 AS DOCUMENT 07474991, IN COOK COUNTY, ILLINOIS.

09-07-425-010-0000

10572005

Rev. 05/05/97 DPS 049