

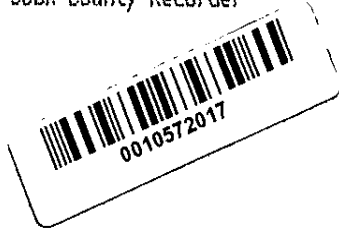
Prepared By

UNOFFICIAL COPY

STACIE ADASM, 311
11351 JOHN'S CREEK PARKWAY
DULUTH, GEORGIA 30097

0010572017

3230/0029 07 001 Page 1 of 3
2001-06-28 11:04:44
Cook County Recorder 25.00



and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

011 1178 141

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998337666

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 14, 2001
executed by ELIZABETH S. NORBERTE, MARRIED WOMAN

to WMA MORTGAGE SERVICES

a corporation organized under the laws of THE STATE OF GEORGIA
and whose principal place of business is 11351 JOHN'S CREEK PARKWAY
DULUTH, GEORGIA 30097

and recorded in Book/Volume No.

0010539338

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 6031 CAROL, MORTON GROVE, ILLINOIS 60033

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF GEORGIA

COUNTY OF Gwinnett

WMA MORTGAGE SERVICES

On JUNE 14, 2001

(Date of Execution)

before

Andrew F. Fiorenza

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Andrew F. Fiorenza
known to me to be the
and Vice President

By: Andrew F. Fiorenza
Its: Vice President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness

Ashley Sellers
Jasmine Thomas

Notary Public *Ashley Sellers*
NOTARY PUBLIC GWINNETT COUNTY GEORGIA
MY COMMISSION EXPIRES ON FEBRUARY 9, 2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

BOX 333-C71

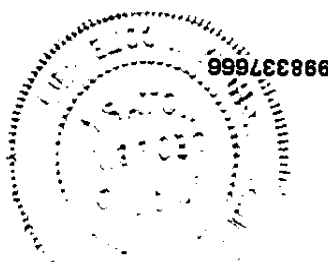
08/28/00 DPS 171

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION



10572017

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 IL0117178 LPA
STREET ADDRESS: 6031 CAROL STREET
CITY: MORTON GROVE COUNTY: COOK
TAX NUMBER: 10-20-106-046-0000

LEGAL DESCRIPTION:

LOT 5 IN KAY-MILLER'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20,
TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE
OF MORTON GROVE IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office