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Decument Prepared By WILLIAM WILSON

When recorded mail to:

BANK ONE

ATTN: LIEN RELEASE

P O BOX 26966

GREENSBORO, NC 27419-6966

Property Address:

14101 EAST LARAMIE COURT

CRESTWOOD 2/045759

Project#: SCBANK1TROY 02

Assignor #: 0000871319

Pool#:

PIN/Tax ID #:

28-04-308-030-0000

3230/0173 07 001 Page 1 of 2001-06-28 12:05:40 23.00 Cook County Recorder

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to rece ve said-payment, does hereby release, satisfy, and discharge the lien, force, and effect of said

Mortgagor(s): CHARLES P GENTILE AND LORI M GENTILE, HIS WIFE, NOT AS TENANTS OR

AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Mortgagee: AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO Loan Amount: \$ 165,000.00

Date of Mortgage: 01-11-1996

Document#2:

Date Recorded: 01-09-1996

Li per/Cabinet:

Page/Drawer:

Document#: 96022943

Luficate:

Microfilm:

Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required) and recorded in the records of COOK County, State of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 6/19/01.

American National Bank & Trust of Chicago, NA a, a division of BANK ONE, NA

aren Karen Emory

**Assistant Secretary** 

Bren la Low

Vice President

State of NC County of Guilford

On this 6/19/01 before me, the undersigned authority, a Notary Public druy commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Brenda Low and Karen Emory, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of American National Bank & Trust of Chicago, NA, a division of BANK, ONE, NA, Mtg Lender, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Vitness my hand, and seal on the day and year first above set forth.

Notary Public Rath Z Snider

My Commission Expires: 03-12-2005

ilmrsd 4/19/2000

BOX 333-CTF



## **UNOFFICIAL COPY**

Property of Cook County Clark's Office



## **UNOFFICIAL COPY**

LOT 30 IN COUNTRY CLUB MEADOWS, A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 14101 E. LARAMIE COURT, CRESTWOOD, IL 60445. The Real Property tax identification number is 2\mathbb{g}-04-308-030-0000.

Grantor-presently-assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property on addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents

**DEFINITIONS.** The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial

BOX 333-671

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