




DISCHARGE OF MORTGAGE


A certain Mortgage dated SEPTEMBER 3, 1999, was made by PAUL VADUKUMCHERRY & DEAPA V PAUL to THE PRUDENTIAL SAVINGS BANK, FSB, which Deed of Trust was recorded in Instrument No. 9861063, Book/Record No. --, Page No. -- in the amount of \$30,400.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on May 17, 2001

Witnessed or attested by:

THE PRUDENTIAL SAVINGS BANK, FSB


J. MITCHELL
Assistant Vice President


M. Pecora
Assistant Vice President



STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

I CERTIFY on May 17, 2001, M. PECORA personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an ASSISTANT VICE PRESIDENT of THE PRUDENTIAL SAVINGS BANK, FSB, the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and;
- (e) this person signed this proof to attest to the truth of these facts.

PREPARED BY: M. Pecora
RECORD & RETURN TO:
PNC Bank, National Association
2730 Liberty Avenue
Pittsburgh, PA 15222

Signed and sworn to before me on
May 17, 2001

PROPERTY DESCRIPTION:
1824 EAST AZTEC LANE
MT PROSPECT IL 60056
PROPERTY ID #: 03-24318-012


Notary Public



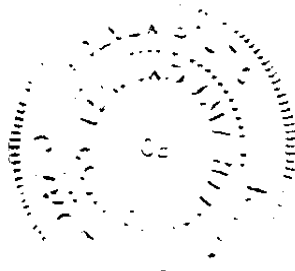
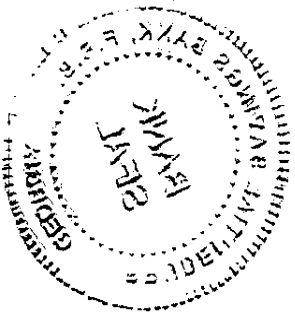
ACCOUNT #: 84-1-7100006507 MIP

Notarial Seal
Carolyn R. Price, Notary Public
Duquesne, Allegheny County
My Commission Expires Dec. 16, 2002
Member, Pennsylvania Association of Notaries

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P2
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M7
EBH

UNOFFICIAL COPY

Property of Cook County Clerk's Office



ORDER #

LOT 175 IN BRICKMAN MANOR THIRD ADDITION UNIT NO. TWO, BEING A SUBDIVISION IN THE SOUTH WEST ¼ OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 19, 1965 AS DOCUMENT NUMBER 2194193

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