

# UNOFFICIAL COPY

5/23/01  
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Recording requested by  
PRISM MORTGAGE COMPANY  
When recorded mail to:  
COUNTRYWIDE HOME LOANS  
1800 TAPCO CANYON ROAD, SV-79C  
SIMI VALLEY, CA 93063  
Attn: Joe Tharpe  
Bob Greenhalgh

CORPORATION ASSIGNMENT OF MORTGAGE  
Account# 7748842  
Commitment# 9760  
PI CC3

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS  
CHICAGO, IL 60610, hereby grants, assigns and transfers to:  
COUNTRYWIDE HOME LOANS, INC.  
1800 TAPCO CANYON ROAD, SIMI VALLEY, CA 93063

All its interest under that certain mortgage dated 11/27/00, executed by:  
KEITH T CICHY Mortgagee as per MORTGAGE recorded as Instrument No. 00990236 on 09/15/00 in Book  
page of official  
records in the County Recorder's Office of Cook County, ILLINOIS.  
Tax Parcel = 122541302000, COOK COUNTY TAX COLLECTOR 12-25-413-002  
Original Mortgage \$204,000.00  
2651 NORTH 73RD COURT, ELMWOOD PARK, IL 60707

(See attached page for Legal Description)  
Together with the Note or Notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Mortgage.

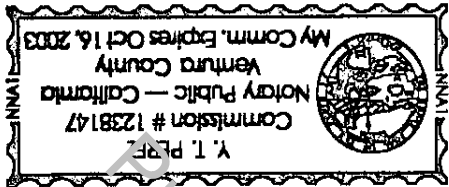
PRISM MORTGAGE COMPANY

BY *Tracy Schreiner*  
TRACY SCHREINER  
ASSISTANT VICE PRESIDENT

Dated: 1/16/01  
State of California  
County of Ventura

On 1/16/01 before me, Y.T. PEREZ, personally appeared TRACY SCHREINER  
ASSISTANT VICE PRESIDENT, PRISM MORTGAGE COMPANY, personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me  
that he/she/they executed the same in his/her/their duly authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the  
instrument.  
Witness my hand and official seal.

Signature *Y.T. PEREZ*  
Y.T. PEREZ



Prepared by: Joe Tharpe  
1800 TAPCO CANYON ROAD, SV-79C, SIMI VALLEY, CA 93063  
Phone # (805) 520-5100 Extn: 4497

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Property of Cook County Clerk's Office

THE NORTH HALF OF LOT 4 AND ALL OF LOT 3 IN BLOCK 22 IN  
SCHUMACHER AND GRADINGER'S ADDITION TO CHICAGO, A SUBDIVISION  
OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 25,  
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN  
LYING NORTH OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

LEGAL RIDER