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2001-06-28 12:14:57

Cook County Recorder

MAIL TO:

ABSOLUTE TITLE SERVICES 1776 Hintz Rd. Wheeling, IL 60090-5283

COOK COUNTY RECORDER EUGENE "GENE" MOORE

RULLING WEADOWS

Know All Men by These Present. That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise. convey, release and quit claim unto Suburban National Bank of Palatine, N/K/A Harris Bank Palatine, N.A as Trustee under Trust agreement dated 12/31/91 & known as Trust # 6023, its ricirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 24th day of November, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 08114277, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit

LOT 25 IN BLOCK 3 IN PEPPER TREE FARMS UNIT NUMBER 1, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NO XTII, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS PER PLAT DOCUMENT NUMBER 20484686 ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 02-11-108-025

THIS INSTRUMENT WAS PREPARED BY: Cesar Larralde, 111 W. MONROE - 200/19 CHICAGO, in 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 60 E. Garden Ave., Palatine, U. 60067

Dated this 23rd day of May, 2001.

Assistant Vice President

Mortg ge Loan Offic ORGANIZE

(SEAL)

N.W. HARRIS & CO

1(SEAL)

The Clark's Office

SS.

## (COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Bryan Mundy, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 23rd day of May 2001.

Rich Bensen, Notary Public

"OFFICIAL SEAL"
RICH BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05