

TRUSTEE'S DEED

MTC 203 3324

UNOFFICIAL COPY

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2233/0120 11 001 Page 1 of 2

2001-06-28 15:14:44

Cook County Recorder 23.50



THIS INDENTURE, dated 6-7-01 between LASALLE BANK NATIONAL ASSOCIATION, a National Banking Association, successor trustee to American National Bank and Trust Company of Chicago duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated 7-1-85 and known as Trust Number 64874 party of the first part, and PAUL R. JURGENSEN.

(Reserved for Recorders Use Only)

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE EXHIBIT A ATTACHED HERETO FOR LEGAL DESCRIPTION AND SUBJECT TO

Commonly Known As 3726-2 NORTH SOUTHPORT, CHGO IL 60613

Property Index Numbers 14 20 114 043 0000

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

LASALLE BANK NATIONAL ASSOCIATION, as successor trustee and not personally,

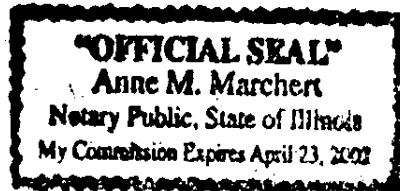
By: [Signature] RETA EDWARDS-TRUST OFFICER

Prepared By: LASALLE BANK NATIONAL ASSOCIATION, 135 S. LASALLE ST, SUITE 2500, CHICAGO IL 60603

STATE OF ILLINOIS) I, the undersigned, a Notary Public in and for said County and State, do hereby certify COUNTY OF COOK) RETA EDWARDS-TRUST OFFICER of LaSalle Bank National Association personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this June 7, 2001.

[Signature] NOTARY PUBLIC



MAIL TO: 3726-2 NORTH SOUTHPORT, CHGO IL 60613 SEND FUTURE TAX BILLS TO: PAUL R. JURGENSEN 3726-2 North Southport SALLY P. BOROS, ATTORNEY 128 WASHINGTON ST. CHICAGO, IL 60613 GLENVIEW IL 60025



UNOFFICIAL COPY

City of Chicago
Dept. of Revenue



Real Estate
Transfer Stamp

254552

\$2,850.00

LEGAL DESCRIPTION

06/28/2001 12:17 Batch 07211 17

UNIT 3726-2 IN THE 3722-36 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 56.50 FEET OF LOTS 14, 15, 16, 17 AND TAKEN AS A TRACT, IN BLOCK 2 IN ROOD'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010505090 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

EXCEPTING FROM THE ABOVE, TAKEN AS A TRACT, "THE COMMERCIAL SPACE" AS SHOWN ON EXHIBIT "C" TO THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0010505090 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-L A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010505090.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH THEREIN.

ADDRESS: 37122-3726 North Southport, Chicago, Illinois.

Permanent Index Number: 14-20-114-043-0000

STATE TAX

STATE OF ILLINOIS

JUN. 28. 01

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000029313

REAL ESTATE TRANSFER TAX
0038000
FP326669

FP326670
0019000
REAL ESTATE TRANSFER TAX

0000056186

REVENUE STAMP

COUNTY TAX

JUN. 28. 01

COOK COUNTY
REAL ESTATE TRANSFER TAX