

UNOFFICIAL COPY

0010572722

311920117 03 001 Page 1 of 2
2001-06-28 13:57:54
Cook County Recorder 23.00

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



01-1517

Loan No. 000000000015038025

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Helen Morris And Frederick Morris, Joint Tenancy Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 14, 1996, and recorded on March 20, 1996, in Document 96211843 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 21 (EXCEPT THE EAST 12 FEET THEREOF) AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF AND THE EAST 6 FEET OF LOT 22 AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF IN BLOCK 14 IN NEW ROSELAND, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 33 NORTH OF THE INDIAN BOUNDARY LINE AND PART OF FRACTIONAL SECTION 28 AND SECTION 33 SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

PIN# 25-33-111-063

Address(es) of premises: 710 WEST 129TH PLACE, CHICAGO, IL, 60628-0000

Witness my hand and seal May, 30, 2001.

CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION
SUCCESSOR BY MERGER TO
CHEMICAL BANK, N.A.

Betty S Rice
Asst. Vice President

Box 150



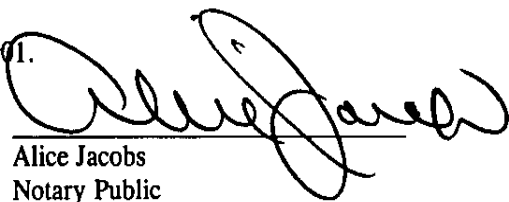
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State of: Louisiana
Parish/County of: Ouachita

0010572722

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 30, 2001.



Alice Jacobs
Notary Public
Lifetime Commission



Return to:

Prepared by: Patricia Jackson
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000000915038025
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24