

RELEASE DEED

UNOFFICIAL COPY

0010572728

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2001-06-28 14:01:54
Cook County Recorder 23.00

MAIL TO: 01-1103



Robert L. Gorski
Eleanor R. Gorski
18307 S. 65th Ave. Unit 1
Tinley Park, IL 60477

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Robert L. Gorski and Eleanor R. Gorski, his wife, as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of May, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00390558, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LOT 4 IN THE PINES OF TINLEY PARK, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 31-06-203-004

THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 CHICAGO, IL 60606

Property Address: 18307 S. 65th Ave, Tinley Park, IL:60477

Dated this 11th day of June, 2001.

Pamela R. Sierra
Pamela R. Sierra, Mortgage Loan Officer

Suzanne Woodke
Suzanne Woodke, Assistant Vice President



Box 156

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OP

UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

0010572728

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra personally known to me to be an MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be an ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 11th day of June, 2001



Rich Bensen, Notary Public



Property of Cook County Clerk's Office