

ASSIGNMENT OF
REAL ESTATE MORTGAGE

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0982/0018 91 004 Page 1 of 2
2001-06-29 09:08:43
Cook County Recorder 23.50



Return to and prepared by:
LEEANNE M. WRIGHT
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE**

Loan # 3432432

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, Florida 33759, does hereby grant, sell, assign, transfer and convey, unto:
COUNTRYWIDE HOME LOANS, INC.
6400 LEGACY DRIVE, PLANO, TX 75024-3697
(herein "Assignee"), a certain mortgage dated 13th day of April, 2001 made and executed by
STANFORD A. DITTO, A SINGLE MAN

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$79,900 which Mortgage is of record in Book/Volume or Liber No. , at Page No. (or as No. *) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.
Property Address: 3001 S MICHIGAN AVENUE NO. 1903
CHICAGO, IL 60616 * No 0010310991

TAX ID # 17-27-310-087

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3rd day of May, 2001



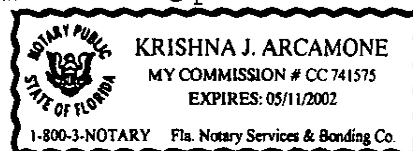
MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA
COUNTY OF PINELLAS

Margaret Arnao
ASST. VICE PRESIDENT
MARGARET ARNAO

The foregoing instrument acknowledged before me this 3rd day of May, 2001 by MARGARET ARNAO, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.

Krishna J. Arcamone
NOTARY PUBLIC
My commission expires:



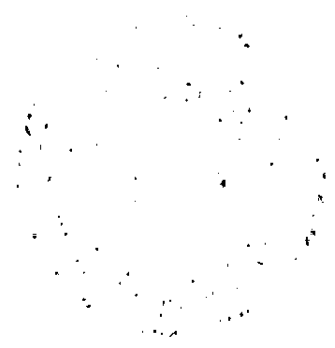
ILLINOIS ASSIGNMENT

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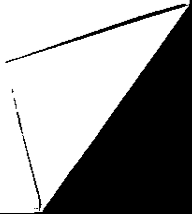
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CLERK'S OFFICE
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COOK COUNTY CLERK'S OFFICE
PROPERTY OF
MAY 15 2013



PARCEL 1:

UNIT NUMBER 1903 IN THE 330 SOUTH MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 2, 2A, 2A*, 2G AND LOT 3 IN 330 SOUTH MICHIGAN SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART OF LOT 2 AFORESAID HAVING AS A LOWER LIMIT A HORIZONTAL PLANE OF ELEVATION +264.71 FEET, CHICAGO CITY DATUM, AND HAVING AS AN UPPER LIMIT A HORIZONTAL PLANE OF ELEVATION +276.70 FEET, CHICAGO CITY DATUM, AND EXCEPTING THAT PART OF LOT 2A* AFORESAID HAVING AS A LOWER LIMIT A HORIZONTAL PLANE OF ELEVATION +264.71 FEET, CHICAGO CITY DATUM, AND HAVING AS AN UPPER LIMIT A HORIZONTAL PLANE OF ELEVATION +310.00 FEET, CHICAGO CITY DATUM, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 7, 2000 AS DOCUMENT NUMBER 00021051, IN COOK COUNTY ILLINOIS.

ALSO

ALL OF LOTS 2*, 2B, 2C, 2D, 2E, 2F, 2F*, 2H, 2J, 2K*, 2L*, AND LOT 2M*, AND THAT PART OF LOT 2 HAVING AS A LOWER LIMIT A HORIZONTAL PLANE OF ELEVATION +264.71 FEET, CHICAGO CITY DATUM, AND HAVING AS AN UPPER LIMIT A HORIZONTAL PLANE OF ELEVATION +276.70 FEET, CHICAGO CITY DATUM, AND THAT PART OF LOT 2A* AFORESAID HAVING AS A LOWER LIMIT A HORIZONTAL PLANE OF ELEVATION +264.71 FEET, CHICAGO CITY DATUM, AND HAVING AS AN UPPER LIMIT A HORIZONTAL PLANE OF ELEVATION +310.00 FEET, CHICAGO CITY DATUM, IN 330 SOUTH MICHIGAN SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

NOTE: LOTS MARKED THUS "*" ARE NOT BOUND BY PHYSICAL STRUCTURES AND ARE DEFINED BY THE HORIZONTAL DIMENSIONS SHOWN AND BY THE ELEVATION LIMITS POSTED ON SAID PLAT OF SUBDIVISION.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 7, 2000 AS DOCUMENT NUMBER 00021061, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT APPURTANENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FOR PASSAGE OF PASSENGER VEHICLES AND PEDESTRIANS TO THE GARAGE AS GRANTED BY THE GRANT OF EASEMENT FROM 332 SOUTH MICHIGAN AVENUE OFFICE, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, RECORDED JANUARY 7, 2000 AS DOCUMENT NUMBER 00021056 IN, OVER, ACROSS AND THROUGH THE EASEMENT PREMISES DESCRIBED IN SAID GRANT OF EASEMENT.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

p.i.n 17-15-107-014, 17-15-107-015 AND 17-15-107-016

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