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2000-02-10 13:31:03  
Cook County Recorder 23.50



00105734

ILLINOIS

Document Prepared By:

FRANCISCA GUTIERREZ

When Recorded mail to:

CHASE MANHATTAN MORTGAGE

3100 TRAVIS STREET

HOUSTON, TX 77006

LOAN# 5700500944 / FGU

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness, and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor (s): DANIEL J OROZCO, MARRIED AND LAURA A OROZCO, MARRIED

Mortgagee: MARGARATTEN & COMPANY, INC.

Loan Amount: \$ 150,500.00

Date of Mortgage: 07/25/1993 Date Recorded: 08/03/1993

Document#: 93607395 FIN/TAX ID#: 07-18-304-007-0000

Property Address: 1928 WILLIAMSBURG DR, STREAMWOOD, IL 60107.

And recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 08, 1999.

CHASE MORTGAGE COMPANY-  
WEST FORMERLY KNOWN AS  
MELLON MORTGAGE COMPANY

YOLANDA MARTINEZ

ASST. SECRETARY

KATHERINE A. HOFFMANN

ASST. VICE PRESIDENT

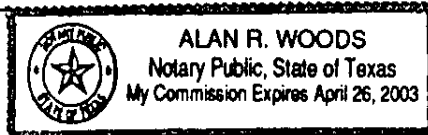
State of TEXAS  
County of HARRIS

On this 08 day of DECEMBER of 1999 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and county aforesaid, appeared in person the within named YOLANDA MARTINEZ and KATHERINE A. HOFFMANN, address being 3100 TRAVIS STREET HOUSTON, TEXAS 77006, to me personally known, who acknowledged that they are the ASST VICE PRESIDENT and ASST. SECRETARY, respectively, of CHASE MORTGAGE COMPANY-WEST, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument of and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: ALAN R. WOODS

My Commission Expires: 04/26/2003



SY  
PA  
M  
AW

LOAN NUMBER: 5700500944 / FGU

LEGAL DESCRIPTION:

LOT SEVEN (7) IN BLOCK FIVE (5) IN NEW ENGLAND VILLAGE UNIT TWO, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST QUARTER (1/4) OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, IL.

PIN # 07-18-304-007-0000

Property of Cook County Clerk's Office