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Cook County Recorder 23.50



00105735

ILLINOIS

Document Prepared By:  
FRANCISCA GUTIERREZ  
When Recorded mail to:  
CHASE MANHATTAN MORTGAGE  
3100 TRAVIS STREET  
HOUSTON, TX 77006  
LOAN#: 5721390382 / FGU



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor (s): WEN HSIUNG LI AND, SUE JEAN LI, AS JOINT TENANTS

Mortgagee: FIRST UNION MORTGAGE CORPORATION

Loan Amount: \$ 84,400.00

Date of Mortgage: 12/04/1998 Late Recorded: 12/11/1998

Document#: 08128223 PIN/TAX ID #: 20-14-216-045-1017

Property Address: 1359 E. 57<sup>TH</sup> STREET, CHICAGO, IL 60637.

Legal Description : see attachment

And recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 29, 1999.

YOLANDA MARTINEZ  
ASST. SECRETARY

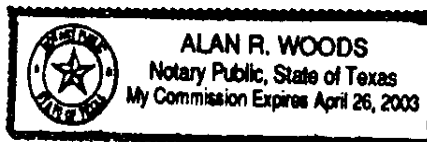
CHASE MORTGAGE COMPANY-  
WEST FORMERLY KNOWN AS  
MELDON MORTGAGE COMPANY  
  
KATHERINE A. HOFFMANN  
ASST. VICE PRESIDENT

State of TEXAS  
County of HARRIS

On this 29 day of DECEMBER of 1999 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and county aforesaid, appeared in person the within named YOLANDA MARTINEZ and KATHERINE A. HOFFMANN, address being 3100 TRAVIS STREET HOUSTON, TEXAS 77006, to me personally known, who acknowledged that they are the ASST VICE PRESIDENT and ASST. SECRETARY, respectively, of CHASE MORTGAGE COMPANY-WEST, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument of and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: ALAN R. WOODS  
My Commission Expires: 04/26/2003



LOAN NUMBER: 5721390382 / FGU

**LEGAL DESCRIPTION:**

LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF LOT 1 (EXCEPT THE SOUTH 60 FEET THEREOF) IN WALTER C. NELSON'S SUBDIVISION OF LOTS 16 TO 24, INCLUSIVE, WITH PART OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS, IN BLOCK 69 IN HOPKINS ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL .

PIN # 20-14-216-045-1017

Property of Cook County Clerk's Office