

UNOFFICIAL COPY

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3247000 001 Page 1 of 2

2001-06-29 13:51:39

Cook County Recorder 23.50



WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897

1833613/061  
NEWBERG J. L.  
5/02/01

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by JOSEPH L. NEWBERG, DIVORCED AND NOT SINCE REMARRIED, dated FEBRUARY 09, 1999, and recorded among the land records of Cook County/City, IL, as Document #99161726, Volume #9723 and Page #0022, recorded 2/18/99, and rerecorded as Document #, Volume # and page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS  
FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

*[Signature]*  
STEPHEN R. NEWELL, VICE PRESIDENT

Property Address: .5442 SOUTH EASTVIEW PARK CHICAGO  
Parcel Identification #: 20-12-114-052-1049  
Legal Description: See Attached

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me ROBERTA G. MEYER, a Notary Public, personally appeared STEPHEN R. NEWELL, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 24TH day of MAY, 2001.

*[Signature]*  
ROBERTA G. MEYER, Notary Public  
Resident of Allen County, Indiana  
Expires: MAY 10, 2008



This instrument prepared by: CONNIE BYRD  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

S-YES  
P-2  
N-NO  
M-YES  
OB E

## UNOFFICIAL COPY

1833613

UNIT 5452-1 IN EAST VIEW PARK CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN HYDE PARK SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 23662516, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office