

When Recorded Return By Mail To:

0010573855

METROPOLITAN MORTGAGE &
SECURITIES CO INC
METROPOLITAN FINANCIAL CENTER
601 W. 1ST AVE., DEPT. 113100
SPOKANE WA 99201

001 Page 1 of 2
2001-06-29 15:11:51
Cook County Recorder 23.50



09716,410

UNOFFICIAL COPY

This Document Prepared/Drafted By:
Shelli Findley
(800) 541-0828

Account Reference # 10013199

THIS SPACE PROVIDED FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Steven Flood, located at 191 Tecumseh Bolingsbrook, IL, 60490 for value received does hereby grant, bargain, sell, assign, transfer and set over unto Metropolitan Mortgage & Securities Co Inc, a Corporation, located at Metropolitan Financial Center 601 W. 1st Ave., Dept. 113100, Spokane, WA, 99201 that certain Mortgage bearing the date December 30, 1999, made and executed by Juanita Criss, as mortgagor, to Steven Flood, as mortgagee, to secure payment of the sum of \$35,000.00 and interest, and recorded in the office of the County Recorder of Cook County, Illinois, on December 30, 1999, being Document No. 09208784, together with the note or notes thereby secured and the money due and to become due thereon, with interest.

2

DATED: this 27th day of June, 2001.

Steven B Flood
Steven Flood

STATE OF ILLINOIS)
County of DU PAGE) ss.

On this day personally appeared before me, Steven Flood to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that STEPHEN B. FLOOD signed the same as HIS free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 27 day of JUNE, 2001.

Sign: Annette L. Lonergan
Printed/Typed Notary Name ANNETTE L. LONERGAN
Notary Public in and for the State of ILLINOIS
Residing at/in DU PAGE COUNTY
My commission expires 7/2/05



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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago Il 60602

ALTA Commitment
Schedule C

File No.: C9716410

LEGAL DESCRIPTION:

LOTS 5 AND 6 IN BLOCK 3 IN S.B. LOOSE'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 33 FEET AND EXCEPT 66 FEET COVERED BY WINTER STREET) IN SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-09-309-005

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