## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED TRUST **OF** FILED.

0010574207

3246/0127 52 001 Page 1 of 2 2001-06-29 14:12:49 Cook County Recorder 23.50



Loan No. 000000001513908982

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Felipe Gallegos, Maria R Gallegos, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 9, 1995, and recorded on September 6, 1995, in Document 95594993 in the Recorder's Office of Cook County, on the premises therein described as follows, should in the County of Cook, State of Illinois, to wit:

\*PIN# 08082090110000 LOT 160 IN WAVERLY PARK UNTO NO. 6 BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE ZHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appenaining.

Address(es) of premises: 2208 WILLOW LANE, ROLLING MEADOWS, IL, 60008-0000

Witness my hand and seal May, 17, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

Lakesha Brooks Vice President



## **UNOFFICIAL COPY**

 $u \longrightarrow \psi$ 

Property of Cook County Clerk's Office

## UNOFFICIAL COPY 74207 Page 2 of 2

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lakesha Brooks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MOPTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 17, 2001

Debra Wrinkle

Notary Public

Lifetime Commission

Loan No: 000000001613008982

County of: Cook Investor No: 451 Investor Category:

Investor Loan No: 241663309922

County Clark's Office

Prepared by: Fameka S Brooks
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

