UNOFFICIAL CORPORATION 1992 1 of

2001-06-29 14:16:50 Cook County Recorder 23.50

**FOR** THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED TRUST **OF** WAS FILED.



Loan No. 000000001583234328

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM untoJose G. Hernandez And Lilia Hernandez, Husband and Wife Margarita Hernandez, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, increst, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 27, 1999, and recorded on September 3, 1999, in Document 99844381 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 9 IN N.K. ARANQOF'S RESUBDIVISION OF LOTS 31 70 50 BOTH INCLUSIVE IN BLOCK 2 IN PHRAES' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN:19-12-306-013

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5123 S FRANCISCO AVE, CHICAGO, IL, 60632-0000

Witness my hand and seal May, 21, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Courtney Gullette Asst. Vice President



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Property of Cook County Clerk's Office

## UNOFFICIAL COPP \$574208 Page 2 of 2

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 21, 2001.

Debra Wrinkle Notary Public

Lifetime Commission

Loan No: 000000001583234328

County of: Cook Investor No: 403 Investor Category:

Investor Loan No: 241673553875

County Clark's Office

Prepared by: Rose Romano

Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

