



**Legal Description:**

**UNOFFICIAL COPY**

**Parcel 1:**

Unit 912 in The Garden at Homewood Place Condominium, as delineated on a survey of the following described real estate:

That part of Lot 1 in The Garden at Homewood Place Subdivision, being a subdivision of part of the East 1/2 of the Southeast 1/4 of Section 29, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

which survey is attached as Exhibit "C" to the Declaration of Condominium recorded January 24, 2001 as document 0010062958, and as amended from time to time, together with its undivided percentage interest in the common elements.

**Parcel 2:**

Non-exclusive easement for the benefit of Parcel 1 for ingress and egress dated April 18, 2000 and recorded April 28, 2000 as document 00299778 made by Manny Hoffman and Judith L. Hoffman to Villas of America-Homewood LLC, a Delaware Limited Liability Company over and upon the following described land:

The East 60 feet of Lot 2 in M-R Bank Subdivision, being a resubdivision of Lot 2 in Richmon Subdivision in the East 1/2 of the Southeast 1/4 of Section 29, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

**Parcel 3:**

Non-exclusive easement for the benefit of Parcel 1 for utilities dated April 18, 2000 and recorded April 28, 2000 as document 00299778 made by Manny Hoffman and Judith L. Hoffman to Villas of America-Homewood LLC, a Delaware Limited Liability Company over and upon the following described land:

The East 100 feet of Lot 2 in M-R Bank Subdivision, being a resubdivision of Lot 2 in Richmon Subdivision in the East 1/2 of the Southeast 1/4 of Section 29, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

**Parcel 4:**

Non-exclusive easement for water system for the benefit of Parcel 1 made by Homewood Hotel, Inc. and George D. Oh and Linda Lee Oh, to Villas of America-Homewood LLC, a Delaware Limited Liability Company dated April 18, 2000 and recorded April 28, 2000 as document 00299779 over and upon the following described land:

over, under, across, along and upon and below the surface of such portion of the Northwest corner of Parcel "A" (attached to said document 00299779) as is necessary or convenient to install, operate, maintain, repair, replace and remove underground and below-surface facilities used in connection with the water system.

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