Loan #: 6608420

Prepared By:



0010574392

3241/0162 81 001 Page 1 of 2001-06-29 10:32:13

Cook County Recorder

23.50

When Recorded Managero:

SOUTH HOLLAND MORTGAGE, L.L.C. 16178 SOUTH PARK AVENUE SOUTH HOLLAND, ILLINOIS 60473

FIRST AMERICAN TITLE ORDER NUMBER TO WIGO

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6608420

FOR VALUE RECEIVED the underlights hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. 9TH STREET, CLEVELAND, ON 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 19, 2001 executed by JACQUELINE HAWKINS, & MARRIED WOMANTO DONALD HAWKINS

to SOUTH HOLLAND MORTGAGE, LLC, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILL NOIS and whose principal place of business is 16178 S. PARK AVE., SOUTH HOLLAND, ILLINOIS , by the County COOK and recorded as Document No. described hereinafter as follows: Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

EXHIBIT "A".

29-29-409-024

0010574391

P.I.N.: UNAVAILABLE

Commonly known as: 912 GARDEN LANE, HOMEWOOD, ILLINOIS 60436 Together with the note or notes therein described or referred to, the money due and to become any thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On JUNE 19, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared J. EDWARD MILES

known to me to be the MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and Witness

that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public

County,

SOUTH HOLLAND MORTGAGE, L.L.C., AN ILLINOIS CORPORATION

NOTARY PUBLIC, STATE OF ILLINOIS

My commission Expires:

Legal Description:

UNOFFICIAL COPY

Parcel 1:

Unit 912 in The Garden at Homewood Place Condominium, as delineated on a survey of the following described real estate:

That part of Lot 1 in The Garden at Homewood Place Subdivision, being a subdivision of part of the East 1/2 of the Souteast 1/4 of Section 29, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

which survey is attached as Exhibit "C" to the Declaration of Condominium recorded January 24, 2001 as document 0010062958, and as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

Non-exclusive easement for the benefit of Parcel 1 for ingress and egress dated April 18, 2000 and recorded April 28, 2000 as document 00299778 made by Manny Hoffman and Judith L. Hoffman to Villas of America-Homewood LLC, a Delaware Limited Liability Company over and upon the following described land:

The East 60 feet of Lot 2 in M-R Bark Subdivision, being a resubdivision of Lot 2 in Richmon Subdivision in the East 1/2 of the Southeast 1/4 of Section 29, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3:

Non-exclusive eastment for the benefit of Parcel 1 for utilities dated April 18, 2000 and recorded April 28, 2000 as document 00299778 made by Manny Hoffman and Judith L. Hoffman to Villas of America-Homewood LLC, a Delaware Limited Liability Company over and upon the removing described land:

The East 100 feet of Lot 2 in M-R Bank Subdivision, being a resubdivision of Lot 2 in Richmon Subdivision in the East 1/2 of the Southeast 1/4 of Section 29, Township 36 North, Range 4, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 4:

Non-exclusive easement for water system for the benefit of Parcel 1 made by Homewood Hotel. Inc. and George D. Oh and Linda Lee Oh, to Villas of America-Homewood LLC, a Delaware Limited Liability Company dated April 18, 2000 and recorded April 28, 2000 as document 00299779 over and upon the following described land:

over, under, across, along and upon and below the surface of such portion of the Northwest corner of Parcel "A" (attached to said document 00299779) as is necessary or convenient to install, operate, maintain, repair, replace and remove underground and below-surface facilities used in connection with the water system.