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3276125 18 001 Page 1 of 3
2001-06-29 11:27:36
Cook County Recorder 25.50



STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1020
CHICAGO, IL 60602



161818 (3) All

This form was prepared by: Saxon Mortgage, Inc.
4880 Cox Road, Glen Allen, Virginia 23060
Loan Number: 11357392

, address: , tel. no.: (800) 418-8396

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4880 Cox Road, Glen Allen, Virginia 23060
does hereby grant, sell, assign, transfer and convey, up to the BANKERS TRUST COMPANY, AS CUSTODIAN

3A

a corporation organized and existing under the laws of the state of California
whose address is 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA. 92705
a certain Mortgage dated June 14, 2001
Garry M Majewski Sr, An Unmarried Man

(herein "Assignee"),

, made and executed by

10574750

to and in favor of Saxon Mortgage, Inc.
property situated in Cook County, State of Illinois:
See Schedule A attached hereto and made a part hereof.

upon the following described

31-36-310-018

Parcel ID#: 345 Manitowac, Park Forest, Illinois 60466
such Mortgage having been given to secure payment of
Eighty-Two Thousand Four Hundred Fifty and 00/100ths (\$ 82,450.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.)
) of the Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
Amended 8/96
VMP-995(IL) (9608) 1
Initials: _____

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 14, 2001

mandy pruit
Witness Mandy Pruitt

Dawn Adams
Witness Dawn Adams

[Signature]
Attest D Anne Carpenter, Assistant Secretary

Saxon Mortgage, Inc.
(Assignor)

By: [Signature]
(Signature)

Maria Bashinski, Assistant Vice President

Seal:

STATE OF Virginia

Henrico County ss:

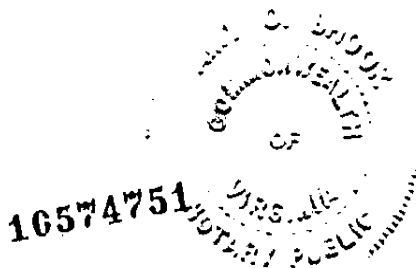
The foregoing instrument was acknowledged before me this June 14, 2001
Maria Bashinski, Assistant Vice President
Saxon Mortgage, Inc.
corporation, on behalf of the corporation.

by
of

Virginia
[Signature]
Notary Public Amy O. Shook

(NOTARY SEAL)

My Commission expires: October 31, 2003



Property of Cook County Clerk's Office

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SCHEDULE A
ALTA Commitment
File No.: 161818

LEGAL DESCRIPTION

Lot 26 in Block 55 in the Village of Park Forest Area Number 5, being a subdivision of part of the East 1/2 of Section 35 and the West 1/2 of Section 36, Township 35 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded August 3, 1951 as document 15139014, in Cook County, Illinois.

Property of Cook County Clerk's Office

16574751

STEWART TITLE COMPANY