RELEASE DEED (ILLINOIS) UNOFFICIAL CO110574707

2001-06-29 10:53:04

Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS IN WHOSE OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

The abo	ve space	is for	the r	recorder's	uşe	only

KNOW ALL MEN BY THESE PRESENTS, That Barrington Bank & Trust Company, N.A., a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all notes thereby secured and of the sum of one dollar, the receipt whereof is hereby confused, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

> David S. Gordon and Bonnie D. Gordon, his wife (J) Real Proporty Located at: 237 W. Station Street, Barrington, Illinois

	title, interest, claim or demand whatsoever it may have acquired in, through or by a certain and recorded in the Recorder's office of Cook County, in the State of Illinois, in book as document No.99092734, to the premises therein described, situated in the County of Cook ,
in the State of Illinois, to wit:	4
LEGAL DESCRIPTION:	, C
See Attached Exhibit "A"	().

(NOTE: If additional space is required for legal, attached on a suparate 8-l/2" x-11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining

(Permanent Index No.:

01-01-100-039).

presents to be signed y its President, IN TESTIMONY WHEREOF, the said, Barrington Bank & Trust Company, N.A. (has

and attested by its Acting Secretary and its seal to be hereto affixed, this 20TH day of Jurge

W. Bradley S

TITLE: < President

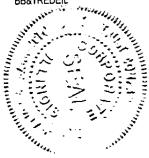
ATTEST:

Christopher P. Marrs

TITLE:

Assistant Vice President

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto including any warranty of merchantability or fitness for a particular purpose. **BB&TREDEIL**



BOX 158

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

SS: I, the undersigned, a Notary Public in and for said County, in the COUNTY OF <u>COOK</u> State aforesaid, DO HEREBY CERTIFY that the above named President and Assistant Vice President of Barrington Bank & Trust Company, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, W. Bradley Stetson and Christopher P. Marrs respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said President then and there acknowledged that the said Assistant Vice President as custodian of the corporate seal of said Bank caused The corporate seal of said Bank to be affixed to said instrument as their own free and voluntary act of said Bank for the uses and purposes Therein set forth.

	Given under my hand and notarial seal this day
of	June 2 200/
	Foren D. Shoth
**********	Notary Public
44 SEAL U. SMITH	Mic commission eynires
STATE OF IMAIN EXPIRES #-27-2	My commission expires
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	· • • • • • • • • • • • • • • • • • • •
	Office Co.
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This instrument was prepared by:

Barrington Bank & Trust Company, N.A.

NOISSIMMOO Y

201 South Hough Street Barrington, IL 60010

When Recorded Mail to:

10574707

UNOFFICIAL COPY

Exhibit "A'

Legal Description: That part of the W 1/2 of the NW 1/4 of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian, bounded and described as follows: Be jinning at a point 363 ft. S of the N line of said Section, measured on a line parallel with the W line of said Section, and 198 ft. E of the W line of said Section, measured on a line parallel with the N line of said Section; said point being in the S line of Station Street, running thence E along the S line of Station Street, parallel with the N line of said Section 114.2 ft. thence S to a point in a line parallel with and 495 ft. S of the N line of said Section, which point is 313.1 ft. E of the W line of said Section, measured on said last described line; thence W on a line parallel with the N line of said Section 115.1 ft. thence N 132 ft. to the price of beginning, in Cook County, Illinois.