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BOOK & PAGE

_ County, _

Cook County Recorder

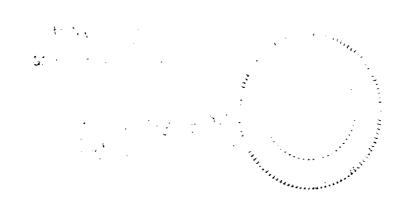
0000436620 Loan Number: ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE This Instrument Prepared by: National City Mortgage Co. MAIL TO: National City Mortgage Co. Wholesale Department P.O. Box 8800 Dayton, OH 45401-8888 "ARTFORD FINANCIAL SERVICES FOR VALUE RECEIVED. __ ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MCRTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, Its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") 06/22/2001 . i.e Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number a recorded in ____ COOK MORTGAGOR(S) INSTRUMENT NO. RECORDED MARK G WESTLIND CONCURRENTLY ALICE M WESTLIND HEREWITH HARTFORD FINANCIA', SLPVICES IN TESTIMONY WHEREOF, said JUNE 2001 Typed Name ANNA CRISTIANO Typed Name WHOLESALE CLOSING SUPERVISOR STATE OF OHIO COUNTY OF MONTGOMERY SS: The foregoing instrument was acknowledged before me this _day of Anna Cristiano as Supervisor, on behalf of HARTFORD FINANCIAL SERVICES as and for the State of Ohio hiy Commission Expires May 7, 2006

BOX 333-CT1

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Property of Cook County Clerk's Office



STREET ADDRESS: 5449 WORTH CHISTIANA I CIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-11-209-004-0000

LEGAL DESCRIPTION:

THE SOUTH 5 FEET OF LOT 4 AND ALL OF LOT 5 AND THE NORTH 3 FEET OF LOT 6 IN BLOCK 2 IN NORTH PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RNAGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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